

**Agency Report of:  
Ceremonial Role Events and  
Ticket/Admission Distributions**

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A Public Document

<b>1. Agency Name</b>		Date Stamp	California Form <b>802</b>
Pasadena Center Operating Company (PCOC)		11 DEC 28 AM 55	For Official Use Only
Division, Department, or Region (if applicable)		CITY CLERK CITY OF PASADENA	
Street Address			
300 E. Green Street, Pasadena, CA 91101-2399			
Designated Agency Contact (Name, Title)		<input type="checkbox"/> Amendment (Must provide explanation in Part 3.)	
Michael Ross, CEO		Date of Original Filing: _____ (month, day, year)	
Area Code/Phone Number	E-mail		
626-793-2122	info@pasadenacenter.com		

**2. Function, Event, or Ceremonial Role Information**

Title Distinguished Speakers Series: Face Value of Each Admission \$ 60.00

Description Tony Blair Date(s) 03 / 09 / 11

Ticket(s)/Admission(s) provided by agency? Yes  No  If no: Pasadena Civic Auditorium  
Name of Source

Was the distribution to persons identified below made at the behest of an agency official?


Yes  No  If yes: see attached  
Official's Name (Last, First) and Title

**The identity of recipient(s) and the explanation:**

Name (Last, First) or Organization (Name, Address, Description)	Number of Admission(s)/ Ticket(s)	Agency Official	Income
See attached		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>

**3. Verification**

I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above, is in accordance with the provisions.

 Michael W. Ross CEO 12/14/11  
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)

