



OFFICE OF THE CITY MANAGER

November 27, 2019

To the Honorable City Council  
of the City of Pasadena

Mayor and Councilmembers:

**WEEKLY NEWSLETTER**

**1. Pasadena Transit's 25 Years of Service Anniversary – Fun Fact:**

In recognition of Pasadena Transit's 25 years of service, Laura Cornejo, Director of Transportation and the department is posting a series of fun facts about the City's premiere local transit service. Please see the fact below:

The graphic features a red square on the left with a white "P" in a circle, the text "PASADENA TRANSIT", and a large white "40". To the right of this square, the text reads: "Route 40 is anchored on each end by two of the busiest shopping areas in Pasadena; Old Pasadena on the west end and Hastings Ranch on the east end. It connects three Gold Line stations, several high schools, several senior living locations and many neighborhoods. With so many key city destinations being served by Route 40, it should be no surprise that this route is the 3rd busiest in the system and carries 13% of total ridership." At the bottom right of the graphic is a blue banner with a white "P" in a circle, the text "PASADENA TRANSIT", a large white "25", and the text "Years of Service".

**2. Legal Advertisements and Public Notices:**

I have attached a memorandum from Mark Jomsky, City Clerk, which provides this week's submission of upcoming legal advertisements and public notices set for publication. In addition, the webpage for posting public notices and advertisements has been updated with the attached information and can be accessed from the City's home webpage at [www.cityofpasadena.net](http://www.cityofpasadena.net). If you require additional detailed information on these legal advertising and public notices, please contact Mr. Jomsky at (626) 744-4709.

**Happy Thanksgiving**

**Wishing you and yours a most festive Thanksgiving holiday.**



Respectfully Submitted,

Handwritten signature of Nicholas G. Rodriguez in blue ink.


**NICHOLAS G. RODRIGUEZ**  
Assistant City Manager

/Attachments



OFFICE OF THE CITY CLERK

MEMORANDUM

**TO:** Honorable Mayor and City Council  
**FROM:** Mark Jomsky, City Clerk   
**DATE:** November 27, 2019  
**RE:** Legal Advertisements and Public Notices

Attached, please find this week's submission of upcoming legal advertisements and public notices set for publication.

In addition, the webpage for posting public notices and advertisement has been updated with the attached information, and can be accessed from the City's home webpage: [www.cityofpasadena.net](http://www.cityofpasadena.net) (see illustration below)



Please let me know if you have any questions.



# Notice of Public Hearing

## City Council

### Notice of Public Hearing to extend Interim Urgency Ordinance No. 7354 of the City of Pasadena Temporarily Prohibiting Demolition and "Major Projects" Affecting Eligible, Undesignated Historic Resources

**ORDINANCE DESCRIPTION:** At the November 25, 2019 City Council meeting, the Council adopted Ordinance No. 7354 which imposed a moratorium temporarily prohibiting demolition and "major projects" affecting eligible, undesignated historic resources. The adopted interim urgency ordinance is effective for 45 days and is set to expire on January 12, 2020. The proposed ordinance is to extend the interim urgency ordinance for an additional 10 months and 15 days. If adopted, the new expiration date would likely be November 3, 2020.

**PUBLIC MEETINGS/HEARINGS:** The City Council will conduct a public hearing on the proposed extension of Interim Urgency Ordinance No. 7354 on December 9, 2019.

**ENVIRONMENTAL DETERMINATION:** The proposed extension of the urgency ordinance would impose greater limitations on development in the City and protect eligible, undesignated historic resources in Pasadena, thereby serving to avoid potentially significant adverse environmental impacts. The Council will be asked to consider whether the proposed extension of the urgency ordinance does not have the potential for causing a significant effect on the environment, and is therefore exempt from CEQA review pursuant to Title 14, Sections 15061(b)(3) (the General Rule). In addition, Council will be asked to consider whether the proposed ordinance is statutorily exempt from CEQA pursuant to Section 15262 of the State CEQA Guidelines as feasibility or planning study for possible future actions which the City has not approved, adopted, or funded, and does not involve adoption of a plan that will have a legally binding effect on later activities.

**NOTICE IS HEREBY GIVEN** that the City Council will hold a public hearing to receive testimony, oral and written, on the above proposed Interim Urgency Ordinance and environmental determination. The hearing is scheduled for:

Date: December 9, 2019  
Time: 7:00 p.m.  
Place: Pasadena City Hall  
Council Chambers, Room S249  
100 North Garfield Avenue

**PUBLIC INFORMATION:** Any interested party or their representative may appear at the meeting and comment on the project. Written comments may also be mailed to City Council. If you challenge the matter in Court, you may be limited to raising those issues you or someone else raised at this public hearing, or in written correspondence delivered to City Council at, or prior to, the public hearing.

*ADA: In compliance with the American with Disabilities Act (ADA) of 1990, listening assistive devices are available with a 48-hour advance notice. Please call (626) 744-4009 or (626) 744-4371 (TDD) to request use of a listening device. Language translation services may be requested with 48-hour advance notice.*

**NOTICE INVITING BIDS**

**FOR**

**COLD-WATER METERS**

---

Bids will be received electronically through Planet Bids ([www.planetbids.com](http://www.planetbids.com)). A bid received after the time set for the bid opening shall not be considered. Bidders are required to submit (upload) all items listed in the BIDDER'S CHECKLIST including acknowledgement of all addendums. Bids will be received prior to **12/17/2019 11:00 AM**, and will be opened online at that time. The bids shall be clearly titled:

**COLD-WATER METERS**

Copies of the Specifications may be obtained by mail or in person from the Purchasing Division, 100 N. Garfield Ave., Room S-349, Pasadena, CA 91101, Telephone No. (626) 744-6755.

Refer to the Specifications for complete details and bidding requirements. The Specification and this Notice shall be considered a part of any contract made pursuant thereunder.

DATED: November 26, 2019

Steve Mermell  
City Manager