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## **NOTICE OF SPECIAL MEETING**

### **TRANSPORTATION ADVISORY COMMISSION**

**Department of Transportation**  
**221 E. Walnut Street, Room 210**

**Thursday September 11, 2014**  
**4:00 P.M.**

#### **MEMBERS**

Stephen Acker, Chair, Mayor Appointee  
Manoochehr Adhami, Vice Chair, District 4  
Blair Miller, District 1  
Chris Burner, District 2  
Greg Gunther, District 3  
Jonathan Edwards, District 6  
James De Pietro, District 7  
Neil Kleinman, At Large, District 7  
Vacant, District 5

#### **MISSION STATEMENT**

The City of Pasadena is dedicated to delivering exemplary municipal services, responsive to our entire community and consistent with our history, culture and unique character.

*In compliance with the Americans with Disabilities Act of 1990, listening assistive devices are available from the Department of Transportation with a 24-hour advance notice. Please call (626) 744-4031 to request use of a listening device.*

*Language translation services are available for this meeting by calling (626) 744-4031 at least 24 hours in advance.  
Habrá servicio de interpretación disponible para éstas juntas llamando al (626) 744-4031 por lo menos con 24 horas de anticipación.*

*Public meeting begins at 4:00 p.m. unless otherwise noted.  
Items on the agenda may be called in a different order than listed.*

*Agendas and supporting documents are available on the Internet at  
<http://www.ci.pasadena.ca.us/commissions/transport.asp>*

*Materials related to an item on this Agenda submitted to the Transportation Advisory Commission **after** distribution of the agenda packet are available for public inspection in the Department of Transportation at 221 Walnut Street, Suite 210 during normal business hours.*

## AGENDA

1. Call to order
2. Roll call
3. New Transportation Performance Measures for Transportation Impact Analysis and Thresholds for CEQA (Action).
4. Public Comment – Limited to Items 3 on this Special Meeting notice.
5. Adjournment

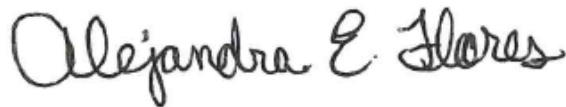


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Stephen Acker, Chair

### **POSTING STATEMENT:**

I hereby certify that this agenda was posted in its entirety this day of September 8, 2014, on the Council Chamber Bulletin Board, Room S249, and the Bulletin Board in the rotunda area, City Hall, 100 N. Garfield Avenue, and that a copy was distributed to the Central Library for posting.



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Alejandra E. Flores  
Recording Secretary