

**AGENDA  
HISTORIC PRESERVATION COMMISSION MEETING  
TUESDAY, OCTOBER 7, 2014**

**HISTORIC PRESERVATION COMMISSION**

Catherine Phelps – Chair, Rep: District 7  
Andrea Rawlings – Vice-Chair, Mayor's Appointee  
Carolina Santoro Blengini – At Large  
Sandra Clark Davis –Rep: District 3  
Caprice Harper –Rep: District 1  
Laura Rodriguez – Rep: District 4  
Darrell Cozen – Rep: District 6  
Gary Floyd - District 2

**STAFF**

Leon White, Principal Planner  
Mark Odell, Senior Planner  
Kevin Johnson, Senior Planner  
Jason Wasmund, Assistant Planner  
Claudia Burciaga-Ramos, Recording Secretary

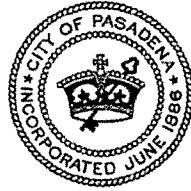
*Any submitted documents will be made available for public review at the Permit Center, 175 North Garfield Avenue, from 8:00 a.m. to 5:00 p.m. Monday through Thursday and 8:00 a.m. to 12:00 p.m. Friday. Please contact Design and Historic Preservation at (626) 744-4009 for specific time and date of availability.*

***Historic Preservation Commission meetings are held on the 1st and 3rd Tuesday of each month.***

*In compliance with the Americans with Disabilities Act of 1990, Listening assistive devices are available from the City Clerk's Office With a 24-hour advance notice. Please call (626) 744-4009 or (626) 744-4785 to Request use of a listening device at least one week in advance of the meeting.*

*Agendas are also available on the internet:  
<http://www.ci.pasadena.ca.us/planning/meetings/homemtg.asp>*





**AGENDA  
HISTORIC PRESERVATION COMMISSION  
TUESDAY, OCTOBER 7, 2014  
6:00 P.M.**

**Regular Public Meeting  
George Ellery Hale Building- Hearing Room  
175 N. Garfield Avenue (Entrance on Ramona)**

**Special Public Meeting  
A public meeting will be conducted to view the following site:**

4:30 p.m. – 817 South Madison Avenue  
5:00 p.m. – 195 South Grand Avenue

1. **ROLL CALL**
2. **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**
3. **APPROVAL OF MINUTES - September 9, 2014**
4. **CERTIFICATE OF APPROPRIATENESS**
  - A. **195 South Grand Avenue (District 6) - Continued from September 16, 2014**

(Henry Robinson House, Greene & Greene 1905-7) Enclose porch for expansion of kitchen at northeast end of house.

It is recommended that the Historic Preservation Commission:

    1. Find that the proposed project is categorically exempt from the California Environmental Quality Act in compliance with Article 19 §15301 (Class 1, Existing Facilities). This project involves a minor addition to an existing single-family residence.
    2. Find that no protected native, specimen, or landmark trees under the tree protection ordinance (Ch.8.52, P.M.C.) will be removed by the new construction.
    3. Find that the project complies with the Secretary of the Interior's *Standards for Rehabilitation and Illustrated Guidelines for Rehabilitating Historic Buildings*; and
    4. Approve the Certificate of Appropriateness with conditions and recommendations, which shall be submitted to staff for review and approval prior to issuance of a building permit.

(Case Planner: Kevin Johnson)  
Applicants/ Property Owners: Mark & Phaedra Ledbetter
5. **APPLICATION FOR DESIGNATION AS A LANDMARK**
  - A. **817 South Madison Avenue (District 4)**

It is recommended that the Historic Preservation Commission:

    1. Find that the designation of a historic resource is categorically exempt from the California Environmental Quality Act (CEQA Guidelines §15308: Class 8 - Actions by Regulatory Agencies for Protection of the Environment);
    2. Find that the property at 817 South Madison Avenue meets Criterion "C" for designation as a landmark (P.M.C. §17.62.040) because the house is significant as an intact example of a Colonial Revival house designed by significant architect Sylvanus Marston; and
    3. Recommend that the City Council approve the designation of the property at 817 South Madison Avenue as a landmark.

(Case Planner: Kevin Johnson)  
Applicants/ Property Owners: Don Heida + George Dockter, Emily Dossett & Giancarlo Di Massa

**6. COMMENTS AND REPORTS FROM STAFF**

**A. INFORMATION ITEM**

**Pasadena Passages**

*David Wolf, Author*

**B. Annual Report to the City Council**

**July 2013- through June 2014 and Work Plan for 2014-2015**

Recommendation – Approval.

**7. COMMENTS AND REPORTS FROM COMMISSION**

**8. COMMENTS AND REPORTS FROM COMMITTEES**

**9. ADJOURNMENT**

**POSTING STATEMENT:**

I HEREBY CERTIFY that this agenda, in its entirety was posted on the Council Chamber bulletin board S249, and the bulletin board in the rotunda area at City Hall, 100 North Garfield Avenue on the 3rd day of October 2014, by 5:30 p.m. The agenda will also be posted on the bulletin board outside the front entrance of the Hale Building, 175 N. Garfield Avenue, an electronic copy sent to the Central Library for posting and the agenda may be viewed at the City's website at: <http://www.ci.pasadena.ca.us/planning/meetings/notices.asp> Any items on this agenda will be made available at the Permit Center located at 175 N. Garfield Avenue during normal business hours.



Leon White, Principal Planner



Claudia Burciaga-Ramos, Recording Secretary