

**SPECIAL MEETING  
TRANSPORTATION ADVISORY COMMISSION**

**City of Pasadena  
223 W. Mountain Street  
Pasadena, CA 91101**

**Thursday, June 18, 2015  
4:00 P.M.**

**MINUTES**

- 1. CALL TO ORDER: 4:21 p.m.**
- 2. ROLL CALL**

**Members Present:** Stephen Acker, James De Pietro, Jonathan Edwards, Neil Kleinman, Christopher Burner and Blair Miller

**Member Excused:** Manoochehr Adhami, and Greg Gunther

**City Staff Present:** Alejandra Flores, Bahman Janka, Mark Yamarone, Jenny Cristales, David Sinclair, Vicrim Chima, Arthi Varma, and Martin Potter

Guests: John Muggridge (Fehr & Peers), Richard Luczyski (constituent) and Jesse Lattig (Pasadena Heritage)

- 3. GENERAL PLAN UPDATE - REVIEW DRAFT LAND USE AND MOBILITY ELEMENTS (INFORMATION AND DISCUSSION)**

Mrs. Varma, Mr. Sinclair and Mr. Yamarone presented the General Plan to the Commission answering their questions. The Commission expressed their support.

**4. DEPARTMENT OF TRANSPORTATION STRATEGIC PLAN OVERVIEW (INFORMATION)**

Mr. Janka and Mr. Yamarone presented the Department of Transportation Strategic Plan overview answering the Commissioners' questions.

**5. OVERVIEW OF TRANSPORTATION RELATED GRANTS (INFORMATION)**

Mr. Yamarone presented the Transportation Related Grants and answered the Commissioners' questions.

**6. PRELIMINARY REVIEW/DISCUSSION OF THE TAC'S ANNUAL REPORT AND WORK PLAN FOR FY 2015-2016 (DISCUSSION)**

Mr. Janka informed the Commissioners of the Commission's upcoming Annual Work Plan for FY 2015-2016.

**7. PUBLIC COMMENT – LIMITED TO ITEMS 3, 4, 5 AND 6 ON THIS SPECIAL MEETING NOTICE**

Jesse Lattig requested clarification from staff regarding the General Plan. Staff answered the questions. Mr. Luczyski expressed his concern regarding the mobility within the City.

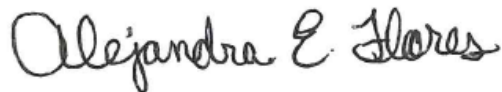
**8. ADJOURNMENT: 6:15 p.m.**

**MOTION:**

Commissioner Kleinman made a motion to adjourn the meeting, Vice Chair Adhami seconded. The motion passed unanimously.

The next meeting of the TAC will be a Regular meeting held on Thursday, July 23, 2015 at 4:00 p.m. in the 210 Conference Room at 221 East Walnut Street, Pasadena.

Respectfully Submitted,



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Alejandra E. Flores, Recording Secretary