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**NOTICE OF CANCELLATION
HUMAN SERVICES COMMISSION
AUGUST 10, 2016**

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VACANT, District 1
Tony Santilena, Chair, District 2
Leslie Caldwell, District 3
Nasir Rasheed, District 4
Peggy Sisson, District 5
Kim Chavarria, District 6
Vera Vignes, Vice Chair, District 7
Myra Martin Booker, Mayor
Jacques Bolton, Agency Representative
Hector LaFarga, Agency Representative
Joe Ford, Agency Representative
James Aragon, Pasadena City College
Ann Rector, Pasadena Unified School District

STAFF

Horace Wormely, Director
Lisette Jabola, Recording Secretary

MISSION STATEMENT

The City of Pasadena is dedicated to delivering exemplary municipal services, responsive to our entire community and consistent with our history, culture and unique character.

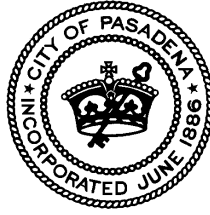
In compliance with the Americans with Disabilities Act of 1990, listening assistive devices are available from the HUMAN SERVICES AND RECREATION DEPARTMENT with a 24-hour advance notice. Please call 626/744-4386 to request use of a listening device.

Language translation services are available for this meeting by calling 626/744-7333 at least 24 hours in advance.

Habr  servicio de interpretaci n disponible para  stas juntas llamando al 626/744-7333 por lo menos con 24 horas de anticipaci n.

Public meeting begins at 6:00 p.m. Items on the agenda may not be called in order listed. Agendas and supporting documents are available on the Internet.

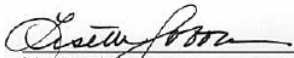
*Materials related to an item on this Agenda submitted to the HUMAN SERVICES COMMISSION **after** distribution of the agenda packet are available for public inspection in the HUMAN SERVICES AND RECREATION DEPARTMENT at 100 N. GARFIELD AVE., ROOM N255 during normal business hours.*



**CITY OF PASADENA
NOTICE OF CANCELLATION
PASADENA HUMAN SERVICES COMMISSION
REGULAR MEETING**

NOTICE IS HEREBY GIVEN that the Regular Meeting of the Pasadena Human Services Commission scheduled for Wednesday, August 10, 2016, at 6:00 p.m. is cancelled.

I HEREBY CERTIFY that this notice, in its entirety, was posted on the Council Chamber Bulletin Board, Room S249, and the Bulletin Board in the rotunda of City Hall, 100 North Garfield Avenue, and a copy was distributed to the Central Library for posting on this 4th day of August 2016, by 5:30 p.m., and that copies hereof were faxed or personally delivered to each member of the Human Services Commission and faxed to each local newspaper of general circulation, radio or television station requesting notice in writing all of which recipients are identified on the distribution list set forth herein below.


Lisette J. J. J.
Recording Secretary

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