



**AGENDA  
HUMAN RELATIONS COMMISSION  
SPECIAL MEETING**

**September 20, 2016  
6:30 p.m.**

**MEMBERS**

Justin Jones, Chair, District 3  
Mandip Samra, Vice Chair, District 7  
Jackie Broxton, District 1  
Sahag Yedalian, District 2  
Emmell Beech, District 4  
Nat Nehdar, District 5  
Warren Sata, District 6  
VACANT, At Large  
VACANT, Mayor

**STAFF**

Jarvis Emerson, Staff Liaison  
Araceli López Mellem, Recording Secretary

**MISSION STATEMENT**

The City of Pasadena is dedicated to delivering exemplary municipal services, responsive to our entire community and consistent with our history, culture and unique character.

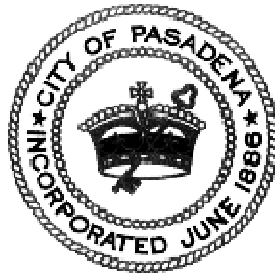
*In compliance with the Americans with Disabilities Act of 1990, listening assistive devices are available from the HUMAN SERVICES AND RECREATION DEPARTMENT with a 24-hour advance notice. Please call 626/744-4386 to request use of a listening device.*

*Language translation services are available for this meeting by calling 626/744-7333 at least 24 hours in advance.*

*Habr  servicio de interpretaci n disponible para  stas juntas llamando al 626/744-7333 por lo menos con 24 horas de anticipaci n.*

*Public meeting begins at 6:30 p.m. Items on the agenda may not be called in order listed. Agendas and supporting documents are available on the Internet.*

*Materials related to an item on this Agenda submitted to the HUMAN RELATIONS COMMISSION **after** distribution of the agenda packet are available for public inspection in the HUMAN SERVICES AND RECREATION DEPARTMENT at 100 N. GARFIELD AVE., ROOM N255 during normal business hours.*



**CITY OF PASADENA**

**NOTICE OF SPECIAL MEETING  
HUMAN RELATIONS COMMISSION**

**September 20, 2016  
6:30 p.m.**

**NOTICE IS HEREBY GIVEN** that a special meeting of the Human Relations Commission will be held on Tuesday, September 20, 2016, beginning at 6:30 p.m. at the Jackie Robinson Community Center located at 1020 North Fair Oaks Avenue, Pasadena, California, 91106 for the purpose of considering only those items listed on the agenda below.

- 1. CALL TO ORDER; WELCOME; ROLL CALL**
- 2. PUBLIC COMMENT - LIMITED ONLY TO ITEMS ON THIS SPECIAL MEETING AGENDA**  
Please limit comments to 3 minutes per speaker.
- 3. REVIEW AND APPROVAL OF MINUTES, August 9, 2016\***
- 4. REPORTS**
  - A. AD HOC COMMITTEE REPORTS**  
(Items may necessitate action/vote for possible next steps)
    - **Events Committee**
      - *Rekindling the Light of Peace, January 2017*
    - **Forums Committee**
      - October 2016 Forum
    - **HRC Academy Committee**
      - Formation of Academy

## 5. ADJOURNMENT

\*Attachment



Justin Jones, Chair  
Pasadena Human Relations Commission

I HEREBY CERTIFY that this notice, in its entirety, was posted on the Internet at <http://ww5.cityofpasadena.net/commissions/human-relations-commission/>, Council Chamber Bulletin Board, Room 249, and the Bulletin Board in the rotunda area of City Hall, and a copy was distributed to the Central Library for posting on this 19<sup>th</sup> day of September 2016, by 5:30 p.m., and that copies were emailed or delivered, and/or notice accepted by telephone not less than 24 hours prior to the meeting, to each member of the Human Relations Commission and emailed to each local newspaper of general circulation, radio or television station requesting notice in writing, all of which media recipients are identified on the distribution list below:



Araceli López Mellem, Recording Secretary  
Human Services & Recreation Department

### **DISTRIBUTION:**

Human Relations Commission  
Central Library  
City Attorney  
City Clerk  
City Council  
City Manager  
Neighborhood Connections

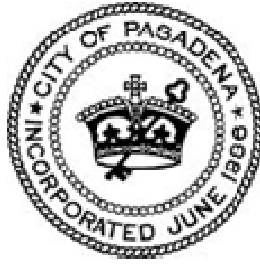
Public Information Officer  
La Opinion  
Los Angeles Times  
Pasadena Journal  
Pasadena NOW  
Pasadena Star News  
Pasadena Weekly

In compliance with the Americans and Disabilities Act, if you need special assistance to participate in this meeting, please contact the Human Services and Recreation Department at (626) 744-4386. Notification 24 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.

Language translation services are available for this meeting by calling (626) 744-4386 at least 24 hours in advance.

Habra servicio de interpretación disponible para éstas juntas llamando al (626) 744-4386 por lo menos con 24 horas de anticipación.

**3.  
MINUTES  
AUGUST 9, 2016**



**\*MINUTES \***

**HUMAN RELATIONS COMMISSION**

**JACKIE ROBINSON COMMUNITY CENTER  
1020 NORTH FAIR OAKS AVENUE  
PASADENA, CA 91103**

**AUGUST 9, 2016  
6:30 P.M.**

**COMMISSIONERS PRESENT:**

Chair Justin Jones, Vice Chair Mandip Samra, Jackie Broxton (arrived 6:55 p.m.), Nat Nehdar, Warren Sata

**COMMISSIONERS ABSENT:**

Emmell Beech (absent), Sahag Yedalian (absent)

**STAFF PRESENT:**

Jarvis Emerson, Araceli López Mellem

**1. CALL TO ORDER; WELCOME; ROLL CALL**

Chair Jones called the regular meeting to order at 6:55 p.m. and welcomed everyone. Jarvis Emerson called the roll. A quorum was established for the Commission.

**2. PUBLIC COMMENT- LIMITED ONLY TO ITEMS ON THIS SPECIAL MEETING AGENDA**

No public comment.

**3. REVIEW AND APPROVAL OF MINUTES, July 5, 2016\***

After review, it was moved (Sata) and seconded (Samra) to approve the Minutes of July 5, 2016. (Motion unanimously carried) (Absent: Beech, Yedalian)

## 4. REPORTS, CORRESPONDENCE

### A. Report from Chair

Chair Jones reported on the following: attended Sunset Avenue Block Party; attended the 50<sup>th</sup> reunion of Dr. Beech's 6<sup>th</sup> grade class from Altadena Elementary School; the reply from Councilmember Kennedy regarding the Graziano Report.

### B. Ad Hoc Committee Reports

- **Accountability Committee**

Chair Jones reported that he is still conducting research on this topic.

- **Education Committee**

No report.

- **Events Committee**

Commissioner Broxton provided a report and requested that staff provide expenditures for last year's projects. Discussion followed regarding the "Rekindling the Light of Peace" event and plans are underway.

- **Forums Committee**

Commissioner Sata provided a report and noted the various forum topics including police/community relations; discussion followed.

- **Grants & Funding Committee**

Discussion occurred regarding potential grant opportunity with Edison. Vice Chair Samra requested Tax ID information from staff.

- **HRC Academy Committee**

Chair Jones reported Commissioner Sata will replace Commissioner Broxton as Committee Chair; discussion followed.

- **Outreach Committee**

Discussion occurred regarding a Commission brochure. Commissioner Samra will try to have a draft ready by next meeting. A community survey is being drafted.

- **Policy Committee**

No report.

### C. Commissioner Updates/Comments

Commissioners provided various updates and comments.

**D. Staff Updates/Reports**

Staff reported the following: Citizen's Police Academy is now accepting applications for their next session; Pasadena Neighborhood Leadership Institute (PNLI) is now accepting applications for the 2016 class; staff provided a brief overview of the PNLI and Citizen's Police Academy.

**5. SUGGESTED AGENDA ITEMS FOR FUTURE COMMISSION MEETINGS**

- Presentation from Pasadena Police Department
- Presentation regarding the Walnut Corridor

**6. ADJOURNMENT**

It was moved (Samra) and seconded (Sata) to adjourn the meeting at 7:43 p.m. (Motion unanimously carried) (Absent: Beech, Yedalian)

  
Araceli López Mellem, Recording Secretary  
Human Services & Recreation Department