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**NOTICE OF CANCELLATION  
ACCESSIBILITY AND DISABILITY COMMISSION  
REGULAR MEETING**

**DECEMBER 27, 2016  
4:00 p.m.**

**MEMBERS**

Jennipha-Laurén Nielson, Chair, At Large  
Dennis Campos, District 1  
Jorge Lambrinos, District 2  
James Farr, District 3  
Sharon Rogers, District 4  
Michael Warner II, District 5  
Vacant, District 6  
Xilian Chen Stammer, District 7  
Vacant, Mayor

**STAFF**

Ali Everett, Recording Secretary/Accessibility Issues Coordinator

**MISSION STATEMENT**

The City of Pasadena is dedicated to delivering exemplary municipal services, responsive to our entire community and consistent with our history, culture and unique character.

*In compliance with the Americans with Disabilities Act of 1990, assistive listening devices are available from the Human Services and Recreation Department with a 24-hour advance notice. Please call (626) 744-4386 to request use of a listening device.*

*Language translation services are available for this meeting by calling (626) 744-7333 at least 24 hours in advance.*

*Habrá servicio de interpretación disponible para éstas juntas llamando (626) 744-7333 por lo menos con 24 horas de anticipación.*

*Public meeting begins at 4:00pm. Items on the agenda may not be called in order listed. Agendas and supporting documents are available on the Internet.*

*Materials related to an item on this Agenda submitted to the Accessibility and Disabilities Commission after distribution of the agenda packet are available for public inspection at the reception counter at the Jackie Robinson Community Center at 1020 N. Fair Oaks Ave. during normal business hours.*



**CITY OF PASADENA  
NOTICE OF CANCELLATION  
ACCESSIBILITY AND DISABILITY COMMISSION  
REGULAR MEETING**

**NOTICE IS HEREBY GIVEN** that the Regular Meeting of the Accessibility and Disability Commission scheduled for Tuesday, December 27, 2016, at 4:00 p.m. is cancelled.

\_\_\_\_\_  
Jennipha-Laurén Nielson, Chair  
Accessibility and Disability Commission

I HEREBY CERTIFY that this Notice, in its entirety, was posted on the Council Chamber Bulletin Board, Room 247, and the Bulletin Board in the rotunda area of City Hall, and a copy was distributed to the Central Library for posting on this 22<sup>nd</sup> day of December 2016, by 5:30 p.m., and that copies were emailed, faxed or delivered, and/or notice accepted by telephone not less than 24 hours prior to the meeting, to each member of the Accessibility and Disability Commission and emailed to each local newspaper of general circulation, radio or television station requesting notice in writing, all of which media recipients are identified on the distribution list below.

\_\_\_\_\_  
Ali Everett, Staff Liaison  
Accessibility Issues Coordinator

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