



**AGENDA  
HUMAN SERVICES COMMISSION  
REGULAR MEETING  
JANUARY 11, 2017**

**MEMBERS**

Tony Santilena, Chair, District 2  
Vera Vignes, Vice Chair, District 7  
Ri-Karlo Handy, District 1  
Leslie Caldwell, District 3  
Nasir Rasheed, District 4  
Peggy Sisson, District 5  
Kim Chavarria, District 6  
Myra Martin Booker, Mayor  
Jacques Bolton, Agency Representative  
Joe Ford, Agency Representative  
Hector LaFarga, Agency Representative  
James Aragon, Pasadena City College  
Ann Rector, Pasadena Unified School District

**STAFF**

Horace Wormely, Director  
Lisette Jabola, Recording Secretary

**MISSION STATEMENT**

The City of Pasadena is dedicated to delivering exemplary municipal services, responsive to our entire community and consistent with our history, culture and unique character.

*In compliance with the Americans with Disabilities Act of 1990, listening assistive devices are available from the HUMAN SERVICES AND RECREATION DEPARTMENT with a 24-hour advance notice. Please call 626/744-4386 to request use of a listening device.*

*Language translation services are available for this meeting by calling 626/744-7333 at least 24 hours in advance.*

*Habr  servicio de interpretaci n disponible para  stas juntas llamando al 626/744-7333 por lo menos con 24 horas de anticipaci n .*

*Public meeting begins at 6:00 p.m. Items on the agenda may not be called in order listed. Agendas and supporting documents are available on the Internet.*

*Materials related to an item on this Agenda submitted to the HUMAN SERVICES COMMISSION **after** distribution of the agenda packet are available for public inspection in the HUMAN SERVICES AND RECREATION DEPARTMENT at 100 N. GARFIELD AVE., ROOM N255 during normal business hours.*



COPIES OF THIS AGENDA  
ARE AVAILABLE FROM THE  
NEIGHBORHOOD INFORMATION  
SERVICE AT THE CENTRAL  
AND ALL BRANCH LIBRARIES.

**AGENDA  
HUMAN SERVICES COMMISSION  
REGULAR MEETING  
WEDNESDAY, JANUARY 11, 2017  
6:00 P.M.  
CITY HALL, 100 NORTH GARFIELD AVENUE  
PASADENA, CA 91101  
GRAND CONFERENCE ROOM, S038**

- 1. CALL TO ORDER; WELCOME; ROLL CALL**
- 2. PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**  
Please limit comments to 3 minutes per speaker.
- 3. REVIEW AND APPROVAL OF MINUTES, November 9, 2016\***
  - Tabled, February 2017 Meeting
- 4. NEW BUSINESS**  
**INFORMATION ITEMS**
  - INTRODUCTION OF MICHELLE PERERA, DIRECTOR OF LIBRARY & INFORMATION SERVICES
  - REVIEW WORKPLAN 2016-2017
- 5. REPORTS AND COMMENTS FROM COMMITTEES**  
**INFORMATION ITEMS ONLY**
  - Report from the Chair
  - Committee Reports
    - Pasadena Council for the Young Child
    - Foster Care Youth Issues
    - Youth Council
  - Commissioner Updates/Comments
  - Staff Updates

## 6. SUGGESTED AGENDA ITEMS FOR FUTURE COMMISSION MEETINGS

## 7. ADJOURNMENT

\*Attachment

  
Tony Santilena, Chair  
Human Services Commission

**Note to Public:** An opportunity for Public Comment will be provided at the time the above items are discussed.

I HEREBY CERTIFY that this Notice, in its entirety, was posted on the Council Chamber Bulletin Board, Room 247, and the Bulletin Board in the rotunda area of City Hall, and a copy was distributed to the Central Library for posting on this 5<sup>th</sup> day of January 2017, by 5:30 p.m., and that copies were emailed, faxed or delivered, and/or notice accepted by telephone not less than 24 hours prior to the meeting, to each member of the Human Services Commission and emailed to each local newspaper of general circulation, radio or television station requesting notice in writing, all of which media recipients are identified on the distribution list below.

  
Lisette Jabola, Recording Secretary  
Human Services & Recreation Dept.

### **DISTRIBUTION:**

Human Services Commission	Central Library	Pasadena Journal
City Council	Public Information Officer	Pasadena NOW
City Manager	Neighborhood Connections	Pasadena Star News
City Attorney	La Opinion	Pasadena Weekly
City Clerk	Los Angeles Times	

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Human Services and Recreation Department at (626) 744-4386. Notification 24 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.

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Items on the agenda may not be called in the order listed.