



## AGENDA

### NORTHWEST COMMISSION

Tuesday, March 14, 2017

### MEMBERS

Chair, Allen Shay, District 4  
Vice-Chair Cindy Schnuelle, District 5  
Carla Boykin, Mayor Appointee  
Barbara Richardson-King, District 1  
Steve Darden, District 1  
Carolina Romo, District 2  
Craig L. Washington, District 3  
Rogelio Ramirez, District 3  
Victoria Dominguez, District 5  
Sandra Chen Lau, District 6  
Kimberly Douglas, District 7

### STAFF

Lola Osborne, Northwest Manager

### MISSION STATEMENT

The City of Pasadena is dedicated to delivering exemplary municipal services, responsive to our entire community and consistent with our history, culture and unique character.

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**MEETING AGENDA  
NORTHWEST COMMISSION**

**JACKIE ROBINSON CENTER  
1020 NORTH FAIR OAKS AVENUE  
PASADENA, CA 91103**

**Tuesday, March 14, 2017**

**6:30 PM**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF MINUTES** – February 21, 2017
4. **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA (3 minutes per speaker)**
5. **UPDATE FROM THE POLICE DEPARTMENT** – Lt. Johnny Mercado
6. **NEW BUSINESS**

**ACTION ITEMS (30 minutes)**

- A. Recommendation to the City Council to approve the FY 2018 – 2022 CIP Budget (Staff: Brenda-Harvey Williams, Public Works)
- B. Review of the Northwest Strategic Plan (Chair Allen Shay)

**INFORMATION ITEMS (40 minutes)**

- A. Northwest Commission Survey updates (Commissioner Steve Darden)

**7. COMMENTS/UPDATES FROM THE COMMISSION (10 minutes)**

**8. STAFF COMMENTS (5 minutes)**

Events and Information  
Retreat update

**9. FUTURE AGENDA ITEMS**

Second Unit Presentation – Planning staff  
Presentation of Tobacco Reach Program - Public Health  
Presentation by the Career Services Division (Staff: Dianne Russell) - April  
Presentation on Historic Districts in the Northwest (Staff: Leon White)  
Presentation by Alkebulan - April

Presentation by LA County Neighborhood Housing Services – May  
Presentation regarding Social Host policies – Public Health Department and City Attorney’s Office -April

**10. ADJOURNMENT**

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**POSTING STATEMENT:** I HEREBY CERTIFY that this Agenda, in its entirety was posted on the Council Chamber Bulletin Board S249 and the bulletin board in the rotunda area at City Hall, 100 North Garfield Avenue and Jackie Robinson Center at 1020 North Fair Oaks Avenue on March 8, 2017 by 5:00 pm and an electronic copy sent to the Central Library for posting and the agenda may be viewed at the City’s website at <http://www.ci.pasadena.ca.us/planning/meetings/notices.asp>.

  
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Allen Shay  
Northwest Commission Chair

  
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Lola Osborne  
Northwest Manager