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## **NOTICE OF SPECIAL MEETING**

### **TRANSPORTATION ADVISORY COMMISSION**

**New Location: City Hall Basement: Grand Conference Room # S038**  
**(Take Council Chambers Elevator to Basement)**

**100 North Garfield Avenue**  
**Pasadena, CA. 91101**

**Thursday December 7, 2017**  
**4:00 P.M.**

#### **MEMBERS**

Greg Gunther, Chair, District 3  
James De Pietro, Vice Chair, District 7  
Jeffery Potter, District 1  
Blair Miller, District 2  
Adriana Lim, District 4  
Timothy Sales, District 5  
Jonathan Edwards, District 6  
Neil Kleinman, At Large, District 7  
Paul Backstrom, Mayor Appointee

#### **MISSION STATEMENT**

The City of Pasadena is dedicated to delivering exemplary municipal services, responsive to our entire community and consistent with our history, culture and unique character.

*In compliance with the Americans with Disabilities Act of 1990, listening assistive devices are available from the Department of Transportation with a 24-hour advance notice. Please call (626) 744-4031 to request use of a listening device.*

*Language translation services are available for this meeting by calling (626) 744-4031 at least 24 hours in advance.*

*Habr  servicio de interpretaci n disponible para  stas juntas llamando al (626) 744-4031 por lo menos con 24 horas de anticipaci n.*

*Public meeting begins at 4:00 p.m. unless otherwise noted.  
Items on the agenda may be called in a different order than listed.*


*Agendas and supporting documents are available on the Internet at*

<http://ww5.cityofpasadena.net/commissions/transportation-advisory-commission/>

*Materials related to an item on this Agenda submitted to the Transportation Advisory Commission **after** distribution of the agenda packet are available for public inspection in the Department of Transportation at 221 Walnut Street, Suite 210 during normal business hours.*

# AGENDA

1. Call to order
2. Roll call
3. Rose Bowl Loop: Liability Issues and Enhancing User Safety – PowerPoint Presentation (Information only)
4. Commissioner Orientation Program – (Review and Comment)
5. Public Comment – Limited to Items 3 and 4 on this Special Meeting notice
6. Adjournment

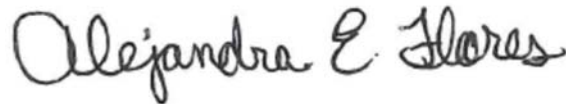


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Greg Gunther, Chair

## **POSTING STATEMENT:**

I hereby certify that this agenda was posted in its entirety this day of December 4, 2017 on the Council Chamber Bulletin Board, Room S249, and the Bulletin Board in the rotunda area, City Hall, 100 N. Garfield Avenue, and that a copy was distributed to the Central Library for posting.



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Alejandra E. Flores  
Recording Secretary