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**AGENDA  
PUBLIC SAFETY COMMITTEE  
MARCH 5, 2018**

**MEMBERS**

John J. Kennedy, Vice Mayor, District 3  
Terry Tornek, Mayor  
Tyron Hampton, District 1  
Steve Madison, District 6

**STAFF**

Steve Mermell, City Manager  
Valerie Flores, Recording Secretary

**MISSION STATEMENT**

The City of Pasadena is dedicated to delivering exemplary municipal services, responsive to our entire community and consistent with our history, culture and unique character.

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*Language translation services are available for this meeting by calling (626) 744-4124 at least 24 hours in advance.  
Habrá servicio de interpretación disponible para éstas juntas llamando al (626) 744-4124 por lo menos con 24 horas de anticipación.*

*Public meeting begins at 4:15 p.m.  
Items on the agenda may not be called in order listed.*

*Agendas and supporting documents are available on the Internet at <http://ww5.cityofpasadena.net/commissions/city-council-public-safety-committee/>*

*Materials related to an item on this Agenda submitted to the Public Safety Committee **after** distribution of the agenda packet are available for public inspection in the City Clerk's Office at 100 N. Garfield Avenue, Room S-228, Pasadena, during normal business hours.*



**CITY OF PASADENA  
NOTICE OF REGULAR MEETING  
OF THE PUBLIC SAFETY COMMITTEE  
MONDAY, MARCH 5, 2018  
PASADENA CITY HALL  
100 NORTH GARFIELD AVENUE  
CITY HALL COUNCIL CHAMBER – S249**

NOTICE IS HEREBY GIVEN that the regular meeting of the Public Safety Committee will be held on Monday, March 5, 2018, at 4:15 p.m. in the Pasadena City Hall Council Chamber – S249. The agenda for the meeting is as follows:

1. **CALL TO ORDER/ROLL CALL**
2. **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA** (Public comment will be limited to a total of **20 minutes** at the beginning of the meeting and will continue at the conclusion of the meeting, if necessary. Please limit comments to **3 minutes** each.)
3. **INFORMATION ITEMS**
  - A. Community-Police Work Plan (Oral Presentation)
4. **ADJOURNMENT**

  
**JOHN J. KENNEDY, Chair**  
**Public Safety Committee**

I HEREBY CERTIFY that this agenda in its entirety, was posted on the City of Pasadena Chamber bulletin board, room S249, and the bulletin board in the rotunda area of City Hall, and a copy was distributed to the Central Library for posting this 1<sup>st</sup> day of March 2018, by 5:30 p.m.

  
**LAARNI DAZA**  
City Manager's Office

Public Safety Committee

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