

**\*MINUTES\***



**CITY OF PASADENA  
ACCESSIBILITY AND DISABILITY COMMISSION  
REGULAR MEETING  
April 24, 2018  
5:30 P.M.  
JACKIE ROBINSON COMMUNITY CENTER  
1020 N. FAIR OAKS AVENUE  
PASADENA, CA 91103**

**COMMISSIONERS PRESENT:** Jorge Lambrinos, Martin Sweeney, Cy Warren Estabrook, David Azevedo (5:50 p.m. arrival), James Farr, Sharon Rogers, Michael Warner II, Xilian Chen Stammer, Mark Waterson

**COMMISSIONERS ABSENT:** None.

**STAFF PRESENT:** Alison Everett and Araceli López Mellem

**1. CALL TO ORDER; WELCOME; ROLL CALL**

Chair Lambrinos called the meeting to order at 5:31 p.m. Araceli López Mellem called the roll and a quorum was established for the Commission.

**2. PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

None.

**3. REVIEW AND APPROVAL OF MINUTES, April 24, 2018**

After review, it was moved (Sweeney) and seconded (Rogers) to approve the Minutes of the March 27, 2018 meeting. (Motion unanimously carried) (Abstain: Lambrinos, Chen Stammer)

**4. OLD BUSINESS  
NONE**

**5. NEW BUSINESS**

▪ **“JOIN THE CONVERSATION” PRESENTATION & SURVEY**

Brenda Harvey-Williams, Special Assistant to the City Manager, presented on behalf of the City Manager’s office. Through the “Join the Conversation” campaign, the City of Pasadena is engaging the community around upcoming budget planning. Residents are encouraged to complete a survey, which is available online, to ensure that the City continues to address the community’s priorities in its long-range planning.

▪ **DISCUSS DATE, TIME, AND LOCATION FOR ANNUAL MEETING**

After discussion, it was proposed that the annual meeting be held on June 11, 2018 from 5:00 - 8:00 p.m. at a City facility to be determined, based on availability.

▪ **ESTABLISH NOMINATING COMMITTEE FOR FY 2018-2019 COMMISSION OFFICERS**

After discussion, Chair Lambrinos appointed Commissioners Estabrook, Azevedo, and Waterson to the Nominating Committee; Commissioner Estabrook will serve as the Committee Chair. The Committee will give a report at next month's meeting.

**6. REPORTS, COMMENTS, UPDATES**

▪ **STAFF UPDATES**

Staff (Everett) announced that the Citywide Parks Accessibility Project is nearly complete and provided information to the Commission about Desiderio Park.

▪ **FY17/18 WORKPLAN COMMITTEE REPORTS**

Objective 1, Disability Culture – Commissioner Sweeney reported that he would like to focus on developing partnerships without being involved in resource allocation and program development. He would like the Commission to focus on leveraging its influence to support disability culture in the community and reach out to artists with disabilities.

Commissioner Rogers provided an update on the recent iBook Club meeting and reported that it was a success.

Objective 2, Outreach – Commissioner Lambrinos provided an update on a proposed community forum on transportation. Following the update and comments from Commissioners, it was determined that the topic needs to be placed on an upcoming agenda for further discussion.

▪ **COMMENTS AND ANNOUNCEMENTS FROM COMMISSIONERS**

Commissioner Rogers announced that the new Rose City library will open on May 11<sup>th</sup> and that the Foothill Autism Alliance will screen the documentary “Life Animated” at Pasadena City College on April 27<sup>th</sup>.

Chair Lambrinos announced that the William Carey International University property has been sold and is the future site of an international boarding school.

Commissioner Warner announced that he had an interesting mobility scooter experience.

Commissioner Estabrook announced that an upcoming game of the Pasadena Panthers Blind Baseball Team will take place on May 12, 2018.

**7. SUGGESTED AGENDA ITEMS FOR FUTURE COMMISSION MEETINGS**

Commission Chair Lambrinos requested that a discussion regarding holding a Community Forum be placed on the next agenda.

**8. ADJOURNMENT**

It was moved (Farr) and seconded (Azevedo) to adjourn the regular meeting. (Motion unanimously carried) The meeting was adjourned at 7:23 P.M.

  
Araceli López Mellem, Recording Secretary  
Human Services & Recreation Department