



**ENVIRONMENTAL ADVISORY COMMISSION**  
**Special Meeting, 6:00 p.m.**  
**Tuesday, February 26, 2019**

**ENVIRONMENTAL ADVISORY COMMISSION**

Daniel Rossman – Chair: District 6  
Deborah Dentler – Vice-Chair: District 5  
Vacant – District 1  
Edwina Travis-Chin – Rep: District 2  
Morey Wolfson – Rep: District 3  
Julie Vallante – Rep: District 4  
Jonathan Levy – Rep: District 7  
C. Robert Kurkjian – At Large/District 4  
Vacant - Rep: Mayor

**STAFF**

David Sinclair, Senior Planner  
Patrisia De La Torre, Recording Secretary

*Any submitted documents will be made available for public review at the Permit Center, 175 North Garfield Avenue, from 8:00 a.m. to 5:00 p.m. Monday through Thursday and 8:00 a.m. to 12:00 p.m. Friday. Please contact the Planning & Community Development Department at (626) 744-4009 for specific time and date of availability.*

*Environmental Advisory Commission meetings are held on the 2<sup>nd</sup> Tuesday of each month.*

*In compliance with the Americans with Disabilities Act of 1990, Listening assistive devices are available from the City Clerk's Office with a 24-hour advance notice. Please call (626) 744-4009 or (626) 744-4785 to request use of a listening device at least one week in advance of the meeting.*

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<https://ww5.cityofpasadena.net/commissions/environmental-advisory-commission/>*



**AGENDA – SPECIAL MEETING  
ENVIRONMENTAL ADVISORY COMMISSION  
FEBRUARY 26, 2019 - 6:00 PM  
PERMIT CENTER, HEARING ROOM  
175 NORTH GARFIELD AVENUE  
PASADENA, CA 91101**

- 1. ROLL CALL**
- 2. MINUTES**
  - a. January 8, 2019
- 3. ACTION AND POTENTIAL ACTION ITEMS**
  - a. Request the City Council direct the Environmental Advisory Commission to conduct research related to leaf blowers and related landscaping equipment. (continued from January 8, 2019)
- 4. COMMENTS AND REPORTS FROM STAFF**
- 5. REPORTS AND COMMENTS FROM COMMITTEES**
  - a. Hahamongna Watershed Park Advisory Committee  
(EAC Representative: Wolfson)
  - b. Water System and Resources Plan: Advisory Group  
(EAC Representative: Wolfson)
  - c. Open Space & Conservation Element Evaluation Ad Hoc Committee  
(Commissioner Travis-Chin)
- 6. COMMENTS AND REPORTS FROM THE COMMISSION**
- 7. NEXT MEETING – March 12, 2019**
- 8. ADJOURNMENT**

**POSTING STATEMENT:**

I HEREBY CERTIFY that this Agenda and its entirety was posted on the Council Chambers bulletin board, the City Hall rotunda bulletin board at 100 N Garfield Avenue, and the bulletin board located outside the front entrance of the Hale Building at 175 N. Garfield Avenue on or before February 21, 2019 at 5:30 p.m. The agenda is also available on the City's website at: [www.cityofpasadena.net/commissions/environmental-advisory-commission/](http://www.cityofpasadena.net/commissions/environmental-advisory-commission/). All items on this agenda will be made available at the Permit Center located at 175 N. Garfield Avenue during normal business hours.

David Sinclair, Senior Planner

Patrisia De La Torre, Recording Secretary