

ENVIRONMENTAL ADVISORY COMMISSION

SPECIAL MEETING

**6:00 p.m.
Tuesday, May 28, 2019**

ENVIRONMENTAL ADVISORY COMMISSION

Daniel Rossman – Chair: District 6
Deborah Dentler – Vice-Chair: District 5
Weslee S. Glenn – District 1
Edwina Travis-Chin – Rep: District 2
Morey Wolfson – Rep: District 3
Julie Vallante – Rep: District 4
Jonathan Levy – Rep: District 7
C. Robert Kurkjian – At Large/District 4
Vacant – Rep: Mayor

STAFF

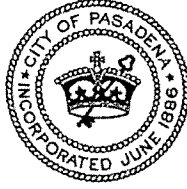
David Sinclair, Senior Planner
Patrisia De La Torre, Recording Secretary

Any submitted documents will be made available for public review at the Permit Center, 175 North Garfield Avenue, from 8:00 a.m. to 5:00 p.m. Monday through Thursday and 8:00 a.m. to 12:00 p.m. Friday. Please contact the Planning & Community Development Department at (626) 744-4009 for specific time and date of availability.

Environmental Advisory Commission meetings are held on the 2nd Tuesday of each month.

In compliance with the Americans with Disabilities Act of 1990, Listening assistive devices are available from the City Clerk's Office with a 24-hour advance notice. Please call (626) 744-4009 or (626) 744-4785 to request use of a listening device at least one week in advance of the meeting.

*Agendas are also available on the internet:
<https://ww5.cityofpasadena.net/commissions/environmental-advisory-commission/>*



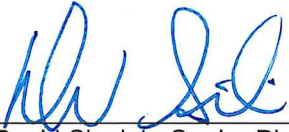
**AGENDA -- SPECIAL MEETING
ENVIRONMENTAL ADVISORY COMMISSION
MAY 28, 2019 - 6:00 PM
PERMIT CENTER, HEARING ROOM
175 NORTH GARFIELD AVENUE
PASADENA, CA 91101**

- 1. ROLL CALL**
- 2. MINUTES**
 - a. March 12, 2019
 - b. April 9, 2019
- 3. PUBLIC COMMENT** – Limited to items on this special meeting agenda only.
- 4. INFORMATION ITEMS**
 - a. Introduction of New Commissioner: Weslee S. Glenn
 - b. Transfer of Environmental Advisory Commission to Water & Power Department
 - c. Discussion of Mayor's Response to Environmental Advisory Commission's Letter Concerning Leaf Blowers
 - d. Presentation of recent Metropolitan Water District Tour of Hoover Dam – Commissioner Wolfson
- 5. ACTION AND POTENTIAL ACTION ITEMS**
 - a. Appointment of a Nominating Committee for FY2019-2020 Officers
 - b. Consideration of the formation of a Waste Management Ad Hoc Committee – Commissioner Levy
- 6. COMMENTS AND REPORTS FROM STAFF**
 - a. Follow up on Commission communications with the public
- 7. REPORTS AND COMMENTS FROM COMMITTEES**
 - a. Hahamongna Watershed Park Advisory Committee
(EAC Representative: Wolfson)
 - b. Water System and Resources Plan: Advisory Group
(EAC Representative: Wolfson)
 - c. Open Space & Conservation Element Evaluation Ad Hoc Committee
(Commissioner Travis-Chin)
- 8. COMMENTS AND REPORTS FROM THE COMMISSION**
- 9. NEXT MEETING – June 11, 2019**

10. ADJOURNMENT

POSTING STATEMENT:

I HEREBY CERTIFY that this Agenda and its entirety was posted on the Council Chambers bulletin board, the City Hall rotunda bulletin board at 100 N Garfield Avenue, and the bulletin board located outside the front entrance of the Hale Building at 175 N. Garfield Avenue on or May 23, 2019 at 5:30 p.m. The agenda is also available on the City's website at: www.cityofpasadena.net/commissions/environmental-advisory-commission/. All items on this agenda will be made available at the Permit Center located at 175 N. Garfield Avenue during normal business hours.



David Sinclair, Senior Planner



Patrisia De La Torre, Recording Secretary