



ENVIRONMENTAL ADVISORY COMMISSION
Regular Meeting, 6:00 PM
Tuesday, June 11, 2019

ENVIRONMENTAL ADVISORY COMMISSION

Daniel Rossman - Chair: District 6
Deborah Dentler - Vice-Chair: District 5
Weslee S. Glenn - District 1
Edwina Travis-Chin - Rep: District 2
Morey Wolfson - Rep: District 3
Julie Vallante - Rep: District 4
Jonathan Levy - Rep: District 7
C. Robert Kurkjian - At Large/District 4
Vacant - Rep: Mayor

STAFF

Ariel Hudgins, Staff Representative
Rebecca Koester, Recording Secretary

Any submitted documents will be made available for public review at the Permit Center, 175 North Garfield Avenue, from 8:00 a.m. to 5:00 p.m. Monday through Thursday and 8:00 a.m. to 12:00 p.m. Friday. Please contact the Water and Power Department at (626) 744-4409 for specific time and date of availability.
Environmental Advisory Commission meetings are held on the 2nd Tuesday of each month.

In compliance with the Americans with Disabilities Act of 1990, Assistive Listening devices are available from the City Clerk's Office with a 24-hour advance notice. Please call (626) 744-4409 to request use of a listening device at least one week in advance of the meeting.

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<https://ww5.cityofpasadena.net/commissions/environmental-advisory-commission/>



AGENDA
ENVIRONMENTAL ADVISORY COMMISSION
June 11, 2019 - 6:00 PM
175 NORTH GARFIELD AVENUE
PASADENA, CA 91101

1. **ROLL CALL**
2. **PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA**
3. **ACTION AND POTENTIAL ACTION ITEMS**
 - a. Pasadena Climate Action Plan (CAP), Annual Report 2018
 - b. Nomination of Commission Chair and Vice Chair
4. **COMMENTS AND REPORTS FROM STAFF**
5. **REPORTS AND COMMENTS FROM COMMITTEES**
 - a. Hahamonga Watershed Park Advisory Committee
(Commissioner Wolfson)
 - b. Water System and Resources Plan: Advisory Group
(Commissioner Wolfson)
 - c. Open Space & Conservation Element Evaluation Ad Hoc Committee
(Commissioner Travis-Chin)
 - d. Waste Management Ad Hoc Committee
(Commissioner Levy)
6. **COMMENTS AND REPORTS FROM THE COMMISSION**
7. **NEXT MEETING – July 9, 2019**
8. **ADJOURNMENT**

POSTING STATEMENT:

I HEREBY CERTIFY that this Agenda and its entirety was posted on the Council Chambers bulletin board, the City Hall rotunda bulletin board at 100 N Garfield Avenue, and the bulletin board located outside the front entrance of the Hale Building at 175 N. Garfield Avenue on or before June 6, 2019 at 6:00 p.m. The agenda is also available on the City's website at:

www.cityofpasadena.net/commissions/environmental-advisory-commission/. All items on this agenda will be made available at the Permit Center located at 175 N. Garfield Avenue during normal business hours.

Ariel Hudgins, Staff Representative

Rebecca Koester, Recording Secretary