



ENVIRONMENTAL ADVISORY COMMISSION
Regular Meeting, 6:00 PM
Tuesday, July 9th, 2019

ENVIRONMENTAL ADVISORY COMMISSION

Daniel Rossman - Chair: District 6
Deborah Dentler - Vice-Chair: District 5
Weslee S. Glenn - Rep: District 1
Mark R. Nay - Rep: District 2
Morey Wolfson - Rep: District 3
Julie Vallante - Rep: District 4
Jonathan Levy - Rep: District 7
C. Robert Kurkjian - At Large/District 4
Vacant - Rep: Mayor

STAFF

Ariel Hudgins, Staff Representative
Jacqueline Tatum, Recording Secretary

Any submitted documents will be made available for public review at the Permit Center, 175 North Garfield Avenue, from 8:00 a.m. to 5:00 p.m. Monday through Thursday and 8:00 a.m. to 12:00 p.m. Friday. Please contact the Planning & Community Development Department at (626) 744-4009 for specific time and date of availability.
Environmental Advisory Commission meetings are held on the 2nd Tuesday of each month.

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AGENDA
ENVIRONMENTAL ADVISORY COMMISSION
July 9, 2019 - 6:00 PM
175 NORTH GARFIELD AVENUE
PASADENA, CA 91101

1. **ROLL CALL**
2. **PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA**
3. **MINUTES**
 - a. May 28, 2019
4. **INFORMATION ITEMS**
 - a. Introduction of New Commissioner: Mark R. Nay
5. **ACTION AND POTENTIAL ACTION ITEMS**
 - a. Nomination of Chair and Vice-Chair for FY2020 (continued from June 11, 2019)
 - b. Approval of EAC's Response to Climate Action Plan
 - c. Consideration of Formation of Climate Action Plan Ad Hoc Committee
 - d. Consideration of Formation of Leaf Blower Ad Hoc Committee
6. **COMMENTS AND REPORTS FROM STAFF**
7. **REPORTS AND COMMENTS FROM COMMITTEES**
 - a. Hahamongna Watershed Park Advisory Committee
(EAC Representative: Wolfson)
 - b. Water System and Resources Plan: Advisory Group
(EAC Representative: Wolfson)
 - c. Open Space & Conservation Element Evaluation Ad Hoc Committee
 - d. Waste Management Ad Hoc Committee
(Commissioner Levy)
8. **COMMENTS AND REPORTS FROM THE COMMISSION**
9. **NEXT MEETING – August 13, 2019**
10. **ADJOURNMENT**


POSTING STATEMENT:

I HEREBY CERTIFY that this Agenda and its entirety was posted on the Council Chambers bulletin board, the City Hall rotunda bulletin board at 100 N Garfield Avenue, and the bulletin board located outside the front entrance of the Hale Building at 175 N. Garfield Avenue on or before July 3, 2019 at 5:30 p.m. The agenda is also available on the City's website at:

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Ariel Hudgins, Staff Representative



Jacqueline Tatum, Recording Secretary