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## REGULAR MEETING TRANSPORTATION ADVISORY COMMISSION

**Location:** City Hall Basement: Grand Conference Room # S038  
(Take Council Chambers Elevator to Basement)

**100 North Garfield Avenue  
Pasadena, CA. 91109**

**Thursday, October 24, 2019  
4:00 P.M.**

### MEMBERS

Timothy Sales, Chair, District 5  
Sam Morrissey, Vice Chair, Mayor Appointee  
Jeffery Potter, District 1  
Gary Floyd, District 2  
Jessica Bowles-Martinez, District 3  
Adriana Lim, District 4  
Nick Saponara, At Large, District 4  
Dan Beal, District 6  
James De Pietro, District 7

### MISSION STATEMENT

The City of Pasadena is dedicated to delivering exemplary municipal services, responsive to our entire community and consistent with our history, culture and unique character.

*In compliance with the Americans with Disabilities Act of 1990, listening assistive devices are available from the Department of Transportation with a 24-hour advance notice. Please call (626) 744-4031 to request use of a listening device.*

*Language translation services are available for this meeting by calling (626) 744-4031 at least 24 hours in advance.*

*Habr  servicio de interpretaci n disponible para  stas juntas llamando al (626) 744-4031 por lo menos con 24 horas de anticipaci n.*

*Public meeting begins at 4:00 p.m. unless otherwise noted.  
Items on the agenda may be called in a different order than listed.*

*Agendas and supporting documents are available on the Internet at  
<https://www.cityofpasadena.net/commissions/transportation-advisory-commission/>*

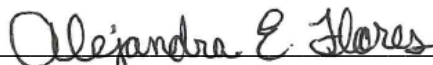
*Materials related to an item on this Agenda submitted to the Transportation Advisory Commission **after** distribution of the agenda packet are available for public inspection in the Department of Transportation at 221 Walnut Street, Suite 210 during normal business hours.*

# AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA (may be limited to 20 minutes at the beginning of the meeting and to two minutes or less per person depending on the number of public comments)
4. NEW BUSINESS
  - A. [FY 2021 Capital Improvement Program \(CIP\) Project Ideas \(Information\)](#)
  - B. [The SEED Program: Shared Electric-vehicle Employer Demonstration \(Information\)](#)
  - C. [Highlights of the October 2019 Walk to School Day Events at PUSD Schools \(Information\)](#)
5. OLD BUSINESS
6. INFORMATION ONLY
  - A. [Business and Development Highlights – PowerPoint Presentation by Eric Duyshart, Economic Development Manager](#)
7. APPROVAL OF MINUTES
  - A. [July 25, 2019 Special Meeting](#)
  - B. [September 26, 2019 Regular Meeting](#)
8. COMMISSIONER COMMENTS
9. CHAIR'S COMMENTS
10. STAFF UPDATE
  - A. [Caltrans DEIR for SR-110 Arroyo Seco Parkway Safety and Operational Enhancement \(Information\)](#)
  - B. Union Street Protected Bike Lane Project – Status Update
  - C. Updates on Senate Bill SB-7, and Assembly Bill AB-29
11. SUBCOMMITTEE AND OTHER REPORTS
  - A. Design Commission Update
  - B. Capital Improvement Program (CIP) monitoring
  - C. Specific Plans Update
  - D. Public Transit/Pasadena Transit (to also include Metro Bus, Metro Gold Line, and Foothill Transit)
  - E. Complete Streets: to include Complete Streets Concepts, the Bicycle Transportation Plan, Pedestrian Issues, and Shared Mobility concepts such as “bike share, ebikes, scooters, ride share, etc.”
  - F. Communications
12. ADJOURNMENT

## POSTING STATEMENT:

I hereby certify that this agenda was posted in its entirety this day of October 21, 2019 on the Council Chamber Bulletin Board, Room S249, and the Bulletin Board in the rotunda area, City Hall, 100 N. Garfield Avenue, and that a copy was distributed to the Central Library for posting.



Alejandra E. Flores  
Recording Secretary