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**AGENDA  
PUBLIC SAFETY COMMITTEE  
MEETING NOTICE  
NOVEMBER 20, 2019  
PUBLIC MEETING 6:00 P.M.**

**MEMBERS**

John J. Kennedy, Chair, District 3  
Terry Tornek, Mayor  
Tyron Hampton, Vice Mayor, District 1  
Steve Madison, District 6

**STAFF**

Steve Mermell, City Manager  
Javan Rad, Chief Assistant City Attorney  
Valerie Flores, Recording Secretary

**MISSION STATEMENT**

The City of Pasadena is dedicated to delivering exemplary municipal services, responsive to our entire community and consistent with our history, culture and unique character.

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Habr  servicio de interpretaci n disponible para  stas juntas llamando al (626) 744-4124 por lo menos con 24 horas de anticipaci n.*

*Items on the agenda may not be called in order listed.*

*Agendas and supporting documents are available on the Internet at <http://www.cityofpasadena.net/commissions/city-council-public-safety-committee/>*

*Materials related to an item on this Agenda submitted to the Public Safety Committee **after** distribution of the agenda packet are available for public inspection in the City Clerk's Office at 100 N. Garfield Avenue, Room S-228, Pasadena, during normal business hours.*



**CITY OF PASADENA  
NOTICE OF REGULAR MEETING  
OF THE PUBLIC SAFETY COMMITTEE  
WEDNESDAY, NOVEMBER 20, 2019  
PASADENA CITY HALL  
100 NORTH GARFIELD AVENUE  
CITY HALL COUNCIL CHAMBER – S249**

NOTICE IS HEREBY GIVEN that the regular meeting of the Public Safety Committee will be held on Wednesday, November 20, 2019, at 6:00 p.m. in the Pasadena City Hall Council Chamber – S249. The agenda for the meeting is as follows:

**1. CALL TO ORDER/ROLL CALL**

- 2. PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA** (Public comment will be limited to a total of **20 minutes** at the beginning of the meeting and will continue at the conclusion of the meeting, if necessary. Please limit comments to **3 minutes** each.)

**3. APPROVAL OF MINUTES**

October 7, 2019 – Regular Meeting\*

**4. NEW BUSINESS**

- A. Authorization to Enter into Contract with Stryker Sales Corporation to Provide Emergency Response Monitors/Defibrillators for an Amount Not to Exceed \$100,000\*

**5. INFORMATION ITEMS**

- A. Police Chief's Monthly Report\*

**6. REPORTS AND COMMENTS FROM COMMITTEES**

- A. Receive and File Annual Reports and Work Plans\*:

1. Old Pasadena Parking Meter Zone Advisory Commission – Annual Report for July 2018 through June 2019 and Work Plan for 2019-2020

2. South Lake Parking Place Commission – Annual Report for July 2018 through June 2019 and Work Plan for 2019-2020

7. **ADJOURNMENT**

  
**JOHN J. KENNEDY, Chair**  
**Public Safety Committee**

I HEREBY CERTIFY that this agenda in its entirety, was posted on the City of Pasadena Chamber bulletin board, room S249, and the bulletin board in the rotunda area of City Hall, and a copy was distributed to the Central Library for posting this 14<sup>th</sup> day of November 2019, by 5:30 p.m.

  
**LAARNI DAZA**  
City Manager's Office

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