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**AGENDA  
HUMAN SERVICES COMMISSION  
SPECIAL MEETING  
WEDNESDAY, DECEMBER 11, 2019**

**MEMBERS**

Jacques Bolton, Chair, Agency Representative  
Joe Ford, Vice-Chair, Agency Representative  
Myra Martin Booker, Mayor  
Alfred Carr, District 1  
Erica Jaramillo, District 2  
Leslie Caldwell, District 3  
Nasir Rasheed, District 4  
Peggy Sisson, District 5  
Michael Albrecht, District 6  
Jessica Xie, District 7  
Vacant, Agency Representative  
James Aragon, Pasadena City College  
Ann Rector, Pasadena Unified School District

**STAFF**

Lola Osborne, Deputy Director HS&R  
Tamer Sabha, Recording Secretary

**MISSION STATEMENT**

The City of Pasadena is dedicated to delivering exemplary municipal services, responsive to our entire community and consistent with our history, culture and unique character.

In compliance with the Americans with Disabilities Act of 1990, assistive listening devices are available from the Human Services and Recreation Department with a 24-hour advance notice. Please call (626) 744-7295 to request use of a listening device.

Language translation services are available for this meeting by calling (626) 744-7295 at least 24 hours in advance.

Habr  servicio de interpretaci n disponible para  stas juntas llamando (626) 744-7295 al por lo menos con 24 horas de anticipaci n.

Public meeting begins at 6:00 p.m. Items on the agenda may not be called in order listed. Agendas and supporting documents are available on the internet.

Materials related to an item on this Agenda submitted to the Human Services Commission after distribution of the agenda packet are available for public inspection in the HUMAN SERVICES & RECREATION DEPARTMENT at CITY HALL, 100 North Garfield Ave., ROOM N255 during normal business hours



**AGENDA  
HUMAN SERVICES COMMISSION  
SPECIAL MEETING  
WEDNESDAY, DECEMBER 11, 2019  
5:45 PM  
JACKIE ROBINSON COMMUNITY CENTER  
1020 NORTH FAIR OAKS AVENUE  
PASADENA, CA 91103**

- 1. CALL TO ORDER; WELCOME; ROLL CALL**
- 2. NEW BUSINESS**  
**INFORMATION ITEM**
  - **PRESENTATION REGARDING LEARNING WORKS CHARTER SCHOOL AND THEIR WRAPAROUND SERVICES FOR STUDENTS – MIKALA L. RAHN, PHD, CEO**
- 3. ADJOURNMENT**

**[NOTE: THE HUMAN SERVICES COMMISSION REGULAR DECEMBER MEETING, SCHEDULED TO START AT 6:00 PM, WILL BEGIN IMMEDIATELY FOLLOWING THIS SPECIAL MEETING]**

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Jacques Bolton, Chair  
Human Services Commission

**Note to Public:** Public comment is limited to items on this special meeting agenda. An opportunity for public comment will be provided at the time the above items are discussed. Please limit comments to 3 minutes per speaker.

I HEREBY CERTIFY that this Notice, in its entirety, was posted on the Council Chamber Bulletin Board, Room 247, the Bulletin Board in the rotunda area of City Hall, Robinson Park Recreation Center, and a copy was distributed to the Central Library for posting on this 9<sup>th</sup> day of December 2019, by 6:00 p.m., and that copies were emailed, faxed or delivered, and/or notice accepted by telephone not less than 24 hours prior to the meeting, to each member of the Human Services Commission and emailed to each local newspaper of general circulation, radio or television station requesting notice in writing, all of which media recipients are identified on the distribution list below.



Tamer Sabha, Recording Secretary  
Human Services and Recreation Department

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City Attorney			

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Human Services and Recreation Department at (626) 744-7295. Notification 24 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.

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