



**ENVIRONMENTAL ADVISORY COMMISSION**  
**Regular Meeting, 6:00 PM**  
**Tuesday, January 14, 2020**

**ENVIRONMENTAL ADVISORY COMMISSION**

Daniel Rossman - Chair: District 6  
Deborah Dentler - Vice-Chair: District 5  
Weslee S. Glenn - District 1  
Mark R. Nay – District 2  
Morey Wolfson - Rep: District 3  
Julie Vallante - Rep: District 4  
Jonathan Levy - Rep: District 7  
C. Robert Kurkjian - At Large/District 4  
Nicole Cobleigh - Rep: Mayor

**STAFF**

Ariel Hudgins, Staff Representative  
Jacqueline Tatum, Recording Secretary

*Any submitted documents will be made available for public review at the Permit Center, 175 North Garfield Avenue, from 8:00 a.m. to 5:00 p.m. Monday through Thursday and 8:00 a.m. to 12:00 p.m. Friday. Please contact the Planning & Community Development Department at (626) 744-4009 for specific time and date of availability. Environmental Advisory Commission meetings are held on the 2nd Tuesday of each month.*

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<https://ww5.cityofpasadena.net/commissions/environmental-advisory-commission/>*



**AGENDA**  
**ENVIRONMENTAL ADVISORY COMMISSION**  
**January 14, 2020 - 6:00 PM**  
**175 NORTH GARFIELD AVENUE**  
**PASADENA, CA 91101**

1. **ROLL CALL**
2. **PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA**
3. **APPROVAL OF MINUTES**
  - a. October 8, 2019
  - b. November 12, 2019
4. **INFORMATION ITEMS**
  - a. PWP Power Supply Update. Presenters: Badia Harrell (Regulatory Affairs Analyst) and Mandip Samra (Power Resource Planning Manager)
5. **ACTION AND POTENTIAL ACTION ITEMS**
  - a. Recommendation to Staff and Council on the Water System and Resources Plan (WSRP) – continued from 11/12/2019
  - b. Approval of Landscape Equipment Ad Hoc Committee Report
6. **COMMENTS AND REPORTS FROM STAFF**
7. **REPORTS AND COMMENTS FROM COMMITTEES**
  - a. Hahamongna Watershed Park Advisory Committee (EAC Representative: Wolfson)
  - b. Water System and Resources Plan: Advisory Group (EAC Representative: Wolfson)
  - c. Waste Management Ad Hoc Committee (Commissioner Levy)
  - d. Landscape Equipment Ad Hoc Committee (Vice-Chair Dentler)
8. **COMMENTS AND REPORTS FROM THE COMMISSION**
9. **NEXT MEETING – February 11, 2019**
10. **ADJOURNMENT**

**POSTING STATEMENT:**

I HEREBY CERTIFY that this Agenda and its entirety was posted on the Council Chambers bulletin board, the City Hall rotunda bulletin board at 100 N Garfield Avenue, and the bulletin board located outside the front entrance of the Hale Building at 175 N. Garfield Avenue on or before January 9, 2020 at 5:30 p.m. The agenda is also available on the City's website at:

[www.cityofpasadena.net/commissions/environmental-advisory-commission/](http://www.cityofpasadena.net/commissions/environmental-advisory-commission/). All items on this agenda will be made available at the Permit Center located at 175 N. Garfield Avenue during normal business hours.

  
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Ariel Hudgins, Staff Representative

  
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Jacqueline Tatum, Recording Secretary