



**AGENDA  
PUBLIC SAFETY COMMITTEE  
SPECIAL MEETING NOTICE  
NOVEMBER 30, 2020  
PUBLIC MEETING 4:00 P.M.**

**MEMBERS**

John J. Kennedy, Chair, District 3  
Terry Tornek, Mayor  
Tyron Hampton, Vice Mayor, District 1  
Steve Madison, District 6

**STAFF**

Steve Mermell, City Manager  
Javan Rad, Chief Assistant City Attorney  
Valerie Flores, Recording Secretary

**MISSION STATEMENT**

The City of Pasadena is dedicated to delivering exemplary municipal services, responsive to our entire community and consistent with our history, culture and unique character.

*In compliance with the Americans with Disabilities Act of 1990, Assistive Listening Devices are available from the City Clerk's Office with a 24-hour advance notice. Please call (626) 744-4124 to request use of a listening device.*



*Language translation services are available for this meeting by calling (626)744-4124 at least 24 hours in advance.*

*Habr  servicio de interpretaci n disponible para  stas juntas llamando al (626)744-4124 por lo menos con 24 horas de anticipaci n.*

*Meetings are broadcast live on cable Channel 3 and on the Internet at [http://pasadena.granicus.com/mediaplayer.php?camera\\_id=2&publish\\_id=9](http://pasadena.granicus.com/mediaplayer.php?camera_id=2&publish_id=9) and <https://www.pasadenamedia.org/watch/> (Click on Video Streamlining on the right side of the screen).*

*Items on the agenda may not be called in order listed. Agendas and supporting documents are available on the Internet at*

*<http://www.cityofpasadena.net/commissions/city-council-public-safety-committee/>*

*Materials related to an item on this Agenda submitted to the Public Safety Committee **after** distribution of the agenda packet will be posted online and listed as: "Supplemental Agenda Material Received after the Posting of the agenda"*

**PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE SPECIAL PUBLIC SAFETY COMMITTEE MEETING FOR NOVEMBER 30, 2020 AT 4:00 P.M. WILL TAKE PLACE SOLELY BY VIDEOCONFERENCE/TELECONFERENCE.**

**TO ACCESS THE MEETING:**

[http://pasadena.granicus.com/MediaPlayer.php?publish\\_id=9](http://pasadena.granicus.com/MediaPlayer.php?publish_id=9)

**AND**

[WWW.PASADENAMEDIA.ORG](http://WWW.PASADENAMEDIA.ORG)

In order to facilitate public participation at meetings held solely by electronic means, the City will accept public comment in the following manner:

1. Members of the public may submit comments of any length up to two hours prior to the start of the meeting, at the following email address:

[vflores@cityofpasadena.net](mailto:vflores@cityofpasadena.net)

Please be aware that, while these comments will be provided to the members of the body and will become part of the meeting record, they will not be read aloud. Any comment submitted in this fashion will be forwarded to the legislative body prior to the start of the meeting.

2. During the meeting, members of the public may submit up to 200 words regarding items on the agenda, at the following webpage:

[www.cityofpasadena.net/commissions/public-comment](http://www.cityofpasadena.net/commissions/public-comment)

If you wish your comments to be read aloud during the meeting, please indicate so on the form. If you submit more than one form, only the first one received will be read aloud. The City reserves the right to summarize comments if necessary for the orderly and timely flow of the meeting. All comments in their entirety will become part of the meeting record and will be forwarded to the legislative body.

3. If assistance is needed by phone, please call the City Clerk's Office at: (626) 744-4124.

**IF YOU NEED A REASONABLE MODIFICATION OR ACCOMMODATION PURSUANT TO THE AMERICANS WITH DISABILITIES ACT BECAUSE YOU ARE UNABLE TO PARTICIPATE ELECTRONICALLY AS SET FORTH ABOVE, CONTACT THE CITY CLERK'S OFFICE AS SOON AS POSSIBLE AT (626) 744-4124 OR [CITYCLERK@CITYOFPASADENA.NET](mailto:CITYCLERK@CITYOFPASADENA.NET).**



**CITY OF PASADENA  
NOTICE OF SPECIAL MEETING  
OF THE PUBLIC SAFETY COMMITTEE**

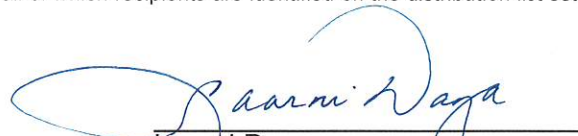
**NOVEMBER 30, 2020  
PUBLIC MEETING: 4:00 P.M.  
PASADENA CITY HALL, COUNCIL CHAMBER  
100 NORTH GARFIELD AVENUE, ROOM S249**

**Note to the Public: City Hall is closed to the public until further notice.**

NOTICE IS HEREBY GIVEN that a special meeting of the Public Safety Committee, will be held by video conference/teleconference on Monday, November 30, 2020, at 4:00 p.m., to discuss matters on the attached agenda. This virtual meeting is held pursuant to Executive Order N-29-20 issued by Governor Gavin Newsom.

  
John J. Kennedy, Chair  
Public Safety Committee

I HEREBY CERTIFY that this notice, in its entirety, was posted on the Internet at [www.cityofpasadena.net/commissions/city-council-public-safety-committee](http://www.cityofpasadena.net/commissions/city-council-public-safety-committee) and on the Council Chamber Bulletin Board, Room S249 and the Bulletin Board in the rotunda area, City Hall, 100 North Garfield Avenue, and a copy was distributed to Central Library for posting this 25<sup>th</sup> day of November, 2020, by 5:30 p.m., and that copies hereof were faxed, emailed or delivered to each member of the City Council and to each local newspaper of general circulation, radio or television station requesting notice in writing, all of which recipients are identified on the distribution list set forth herein below.

  
Laarni Daza  
City Manager's Office

**DISTRIBUTION:**

City Council	Los Angeles Times
City Manager	Pasadena Journal
City Attorney	Pasadena Now
Public Information Officer	Pasadena Star News
Central Library	Pasadena Weekly
Pasadena Independent	La Opinion

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*Pasadena City Hall  
100 N. Garfield Avenue  
Mailing Address: P.O. Box 7115 • Pasadena 91109-7215*

**SPECIAL MEETING  
AGENDA  
PUBLIC SAFETY COMMITTEE  
NOVEMBER 30, 2020**

Public Meeting: 4:00 P.M.  
Council Chamber, Pasadena City Hall  
100 North Garfield Avenue, Room S249

**PUBLIC MEETING – 4:00 P.M.**

***ROLL CALL***

**PUBLIC COMMENT – LIMITED TO ITEMS ON THIS SPECIAL MEETING  
AGENDA AND WILL BE HEARD AT THE TIME THE ITEM IS  
CONSIDERED**

**APPROVAL OF MINUTES**

**OLD BUSINESS**

**NEW BUSINESS**

**INFORMATION ITEM**

- 1. CAHOOTS MODEL PRESENTATION**

**ADJOURN**