

PLEASE TAKE NOTICE THAT THIS HEARING WILL TAKE PLACE AT A MEETING HELD PURSUANT TO GOVERNOR GAVIN NEWSOM'S EXECUTIVE ORDER N-29-20 SOLELY BY ELECTRONIC MEANS

Project Location: 790 N. Lake Avenue, Pasadena, CA

**NOTICE OF PUBLIC HEARING
CUP #6807**

Subject: The applicant, Chick-fil-A, Inc., has submitted Conditional Use Permit applications to: 1) To allow an existing drive-through business (Carl's Jr.) to be demolished and rebuilt (Chick-fil-A); and 2) To allow existing extended hours of operation between 5:30 a.m. and midnight to remain. The property is located in the CL-SP-1d (Commercial Limited, North Lake Specific Plan, Village Building Type subdistrict), which allows a drive-through business to be completely demolished and rebuilt with the approval of a Conditional Use Permit as long as the square footage of the new building is not more than the building proposed to be demolished. Hours of operation are limited to 7:00 a.m. to 10:00 p.m. because the site is located within 150 feet of a residential zoning district. The request to extend hours is subject to approval of a Conditional Use Permit.

Environmental Determination: This project has been determined to be exempt from environmental review pursuant to the guidelines of the California Environmental Quality Act (Public Resources Code §21080(b)(5); Administrative Code, Title 14, Chapter 3, §15270 (a), Projects Which are Disapproved. This Statutory Exemption states that CEQA does not apply to projects which a public agency rejects or disapproves. Should the Hearing Officer decide to approve CUP #6807, the project could qualify for an exemption pursuant to the guidelines of the California Environmental Quality Act (Public Resources Code §21080(b)(9); Administrative Code, Title 14, Chapter 3, §15302, Class 2, Replacement or Reconstruction) and there are no features that distinguish this project from others in the exempt class; therefore, there are no unusual circumstances. Section 15302 exempts replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced.

NOTICE IS HEREBY GIVEN that the Hearing Officer will hold a public hearing to consider the application.

THE HEARING IS SCHEDULED ON:

Date: Wednesday, December 2, 2020

Time: 3:00 pm

Place: Please see the Hearing Officer agenda for instructions on how to access the meeting via webcast. The meeting agenda will be posted on November 25, 2020 at www.cityofpasadena.net/commissions/hearing-officer/.

Public Information: All interested persons are invited to participate electronically by submitting comments by 9:00 a.m. on the day of the meeting for the Hearing Officer's consideration. Comments must be sent to jvanpatten@cityofpasadena.net. Also, during the meeting and prior to the close of the public hearing, members of the public may submit comments of up to 200 words through the City's public comment portal which will be published on the Hearing Officer Agenda. If you challenge the matter in Court, you may be limited to raising those issues you or someone else raised at the public hearing, or in written correspondence sent to the Hearing Officer or the case planner at, or prior to, the public hearing.

For more information about the project or to send comments:

Contact Person: Jason Van Patten
Phone: (626) 744-6760
E-mail: jvanpatten@cityofpasadena.net
Website: www.cityofpasadena.net/planning

Mailing address:
Planning & Community Development Department
Planning Division, Current Planning Section
175 North Garfield Avenue, Pasadena, CA 91101

ADA: ADA: To request a disability-related modification or accommodation necessary to facilitate meeting participation, please contact the Planning & Community Development Department as soon as possible at (626) 744-4009 or (626) 744-4371 (TDD). Providing at least 72 hours advance notice will help ensure availability. Language translation services may also be requested with 72-hour advance notice by calling (626) 744-4009.



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