



**MINUTES  
ENVIRONMENTAL ADVISORY COMMISSION  
REGULAR MEETING  
FEBRUARY 9, 2021 - 6:00 PM**

1. **ROLL CALL** Chair Rossman called the meeting to order at 6:03pm  
**Commissioners Present:** Commissioners Cobleigh, Cutter, Glenn, Kurkjian, Nay Vallante, Vice Chair Levy, Chair Rossman  
**Excused Absent:** None  
**Staff Present:** Ariel Hudgins, Senior Office Assistant
2. **PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA**
3. **MINUTES**
  - a. December 8, 2020
  - b. January 12, 2021
4. **ACTION AND POTENTIAL ACTION ITEMS**
  - a. Approval of Draft Climate Action Plan Ad Hoc Committee Response Letter
    - i) Chair Rossman shared the latest draft of the CAP response letter. Commissioners gave their feedback on the letter, including suggestions to strengthen the language of the letter to give a greater sense of urgency, and to include more on the topic of public outreach. Chair Rossman stated that he would add the suggested language and finalize the letter for submittal to the City Council. No motion made.
  - b. Approval of Landscape Equipment Ad Hoc Committee Policy Recommendation
    - i) Commissioner Cobleigh shared the completed policy recommendation package. The Commission shared some feedback, but agreed that the letter adequately captured the Commission's stance on the issue of landscape equipment regulation. A motion was made to approve the letter. Commissioner Kurkjian made the motion, Commissioner Cutter seconded. Motion passed unanimously.
5. **COMMENTS AND REPORTS FROM STAFF**
6. **REPORTS AND COMMENTS FROM COMMITTEES**
  - a. Climate Action Plan Draft Response Ad Hoc Committee  
(Chair: Cutter)
  - b. Hahamonga Watershed Park Advisory Committee  
(EAC Representative: Rossman)
  - c. Water System and Resources Plan: Advisory Group  
(EAC Representative: Nay)
  - d. Waste Management Ad Hoc Committee  
(Chair: Levy)
  - e. Power Delivery Master Plan Stakeholder Group  
(EAC Representative: Kurkjian)
  - f. Landscape Equipment Ad Hoc Committee  
(Chair: Cobleigh)
7. **COMMENTS AND REPORTS FROM THE COMMISSION**
8. **NEXT MEETING – MARCH 9, 2021**
9. **ADJOURNMENT – 7:09pm**

A handwritten signature in blue ink, appearing to read "Ariel Hudgins", positioned above a horizontal line.

Ariel Hudgins, Staff Representative  
and Recording Secretary