



**SPECIAL MEETING  
PLANNING COMMISSION  
Wednesday, February 10, 2021  
5:30 P.M.**

**MEMBERS**

Steven Olivas, Chair, District 3  
Michael Coppess, Vice-Chair, At Large, District 4  
Donald C. Nanney, Secretary, District 4  
David Coher, Representative, District 1  
Tim Wendler, Representative, District 5  
Ali Barar, Representative, District 6  
Jason Lyon, Representative, District 7  
Julianna Delgado, Representative, District 2  
Mic Hansen, Representative, Mayor

**STAFF**

David M. Reyes, Director of Planning & Community Development  
Jennifer Paige, AICP, Deputy Director of Planning & Community Development  
David Sanchez, Principal Planner  
Luis Rocha, Zoning Administrator  
Natsue Sheppard, Planner  
Theresa Fuentes, Assistant City Attorney  
Tess Varsh, Recording Secretary

Planning Commission meetings are held on the 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of each month.

Agendas and related documents are available for public review on the City website at:  
[www.cityofpasadena.net/commissions/planning-commission](http://www.cityofpasadena.net/commissions/planning-commission).

*To request meeting materials in alternative formats or other disability-related modification or accommodation necessary to facilitate meeting participation, please contact the Planning & Community Development Department as soon as possible at (626) 744-7374 or [tvarsh@cityofpasadena.net](mailto:tvarsh@cityofpasadena.net). Providing at least 72-hour advance notice will help ensure availability.*

*Language translation services may also be requested with 72-hour advance notice by calling (626) 744-7374 or [tvarsh@cityofpasadena.net](mailto:tvarsh@cityofpasadena.net) Habrá servicio de interpretación disponible para éstas juntas llamando (626) 744-7374.*

## **PUBLIC PARTICIPATION**

PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE FOLLOWING MEETING WILL TAKE PLACE ***SOLELY BY TELECONFERENCE/VIDEOCONFERENCE***.

MEMBERS OF THE PUBLIC MAY PARTICIPATE ELECTRONICALLY IN THE OPEN SESSION PORTION OF THE MEETING.

ACCESS TO THE MEETING IS AS FOLLOWS:

**Video Conference:** <https://us02web.zoom.us/j/85116927539>

**OR**

**Phone: 1 (669) 900-6833 - Webinar ID: 851 1692 7539**

## **PUBLIC COMMENT INSTRUCTIONS**

If you wish to provide comment you may do so as follows:

**1. ADVANCE CORRESPONDENCE, TO BECOME PART OF THE RECORD:**

Submit public comment of any length to [tvarsh@cityofpasadena.net](mailto:tvarsh@cityofpasadena.net) prior to the meeting day. Please be aware that, while these comments will be provided to the members of the body and will become part of the meeting record, they will not be read aloud.

**2. COMMENTS TO BE READ ALOUD AT THE MEETING:**

At the start of the meeting, you may submit public comment of up to 200 words regarding items on the agenda to: <https://www.cityofpasadena.net/planning/public-comment/>. The body reserves the right to summarize comments if necessary for the orderly and timely flow of the meeting. All comments in their entirety will become part of the meeting record. Comments will not be accepted after the public comment period has closed.

Public comments will be limited to matters on this agenda.

If you need a reasonable modification or accommodation pursuant to the Americans with Disabilities Act because you are unable to participate electronically as set forth above, please contact the Planning Department as soon as possible by calling (626) 744-7374 or [tvarsh@cityofpasadena.net](mailto:tvarsh@cityofpasadena.net).



**AGENDA**  
**SPECIAL MEETING**  
**PLANNING COMMISSION**  
**Wednesday, February 10, 2021**  
**5:30 P.M.**

1. **ROLL CALL**
2. **APPROVAL OF MINUTES**
  - A. **JANUARY 27, 2021**
3. **DIRECTOR'S REPORT**
4. **PUBLIC HEARING**
  - A. **FIVE-YEAR REVIEW OF MASTER PLAN – MARANATHA HIGH SCHOOL**

Five-year review of Maranatha High School Master Plan for compliance with the features of their adopted MasterPlan and conditions of approval. It is recommended that the Planning Commission:

    - 1) Find that the proposed action herein is exempt from the California Environmental Quality Act ("CEQA") pursuant to State CEQA Guidelines Section 15061(b)(3) (Common Sense Exemption); and
    - 2) Find that Maranatha High School is in compliance with the conditions of approval and provisions of the Master Plan.

**Case Manager:** Natsue Sheppard
5. **INFORMATION ITEM**
  - A. **STUDY SESSION: DENSITY BONUS PROJECTS**

Discussion of different residential development scenarios, including the use of Density Bonus, concessions and change of zone to Planned Development.

**Case Manager:** Luis Rocha
6. **COMMENTS AND REPORTS FROM STAFF**
  - A. **DRAFT ANNUAL REPORT FY2019-2020 AND COMMISSION WORKPLAN FY2020-2021**

**Case Manager:** David Sanchez
7. **COMMENTS AND REPORTS FROM COMMITTEES**
  - A. **Design Commission** – Commissioner Barar
  - B. **Board of Zoning Appeals** – Chair Coppess, Commissioners Coher, Lyon, and Nanney

## 8. COMMENTS AND REPORTS FROM COMMISSIONERS

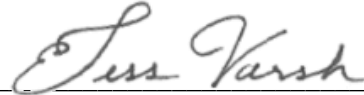
## 9. ADJOURNMENT

POSTING STATEMENT: I HEREBY CERTIFY that this Agenda, in its entirety was posted on the City Council Chamber Bulletin Board S249, and the bulletin board in the rotunda area at City Hall, 100 North Garfield Avenue on or before the 5<sup>th</sup> day of February 2021, by 5:30 p.m. The agenda will also be posted on the bulletin board outside the front entrance of the Hale Building, 175 N. Garfield Avenue and the agenda may be viewed at the City's website at: <https://www.cityofpasadena.net/commissions/planning-commission/>.



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David M. Reyes  
Director of Planning & Community Development



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Tess Varsh  
Recording Secretary