



**ENVIRONMENTAL ADVISORY COMMISSION**  
**Regular Meeting, 6:00 PM**  
**Tuesday, April 13, 2021**

**ENVIRONMENTAL ADVISORY COMMISSION**

Daniel Rossman - Chair: District 6  
Jonathan Levy – Vice Chair: District 7  
Weslee S. Glenn – Rep: District 1  
Mark R. Nay – Rep: District 2  
David Cutter – Rep: District 3  
Julie Vallante – Rep: District 4  
C. Robert Kurkjian - At Large/District 4  
Ilesha Siler – Rep: District 5  
Nicole Cobleigh - Rep: Mayor

**STAFF**

Ariel Hudgins, Staff Representative/Recording Secretary

*In compliance with the Americans with Disabilities Act of 1990,  
Listening assistive devices are available from the City Clerk's Office  
with a 24-hour advance notice. Please call (626) 744-4009 or (626) 744-4785 to  
request use of a listening device at least one week in advance of the meeting.*

*Agendas are also available on the internet:  
<https://ww5.cityofpasadena.net/commissions/environmental-advisory-commission/>*

**PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE ENVIRONMENTAL ADVISORY COMMISSION MEETING FOR APRIL 13, 2021 AT 6:00 PM WILL TAKE PLACE SOLELY BY VIDEOCONFERENCE/TELECONFERENCE.**

**TO ACCESS THE MEETING:**

<https://us02web.zoom.us/j/89396320730>

**OR**

**Phone in: +1 669 900 6833 – Webinar ID: 893 9632 0730**

In order to facilitate public participation at meetings held solely by electronic means, the City will accept public comment in the following manner:

1. Members of the public may submit comments of any length up to two hours prior to the start of the meeting, at the following email address:

[ahudgins@cityofpasadena.net](mailto:ahudgins@cityofpasadena.net)

Please be aware that, while these comments will be provided to the members of the commission and will become part of the meeting record, they will not be read aloud. Any comment submitted in this fashion will be forwarded to the commission prior to the start of the meeting.

2. During the meeting, members of the public may submit up to 200 words at the following webpage:

[www.cityofpasadena.net/commissions/public-comment](http://www.cityofpasadena.net/commissions/public-comment)

If you wish your comments to be read aloud during the meeting, please indicate so on the form. If you submit more than one form, only the first one received will be read aloud. The City reserves the right to summarize comments if necessary for the orderly and timely flow of the meeting. All comments in their entirety will become part of the meeting record and will be forwarded to the commission.

3. If assistance is needed by phone, please call Ariel Hudgins at (626) 744-6437

**IF YOU NEED A REASONABLE MODIFICATION OR ACCOMMODATION PURSUANT TO THE AMERICANS WITH DISABILITIES ACT BECAUSE YOU ARE UNABLE TO PARTICIPATE ELECTRONICALLY AS SET FORTH ABOVE, CONTACT ARIEL HUDGINS AS SOON AS POSSIBLE AT (626) 744-6437 OR [AHUDGINS@CITYOFPASADENA.NET](mailto:AHUDGINS@CITYOFPASADENA.NET).**



**AGENDA  
ENVIRONMENTAL ADVISORY COMMISSION  
REGULAR MEETING  
APRIL 13, 2021 - 6:00 PM**

- 1. ROLL CALL**
- 2. PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA**
- 3. MINUTES**
  - a. March 9, 2021
- 4. INFORMATION ITEMS**
  - a. New Commissioner Introduction – Ilesha Siler
- 5. ACTION AND POTENTIAL ACTION ITEMS**
  - a. PWP: Adopt Ten-Year Energy Efficiency and Demand Reduction Goals for Fiscal Years 2022 Through 2031. Presenters: Eric Klinkner (Deputy General Manager) and Jonathan Sun (Customer Program Manager)
  - b. Approval of Water System and Resources Plan (WSRP) Recommendation Letter
- 6. COMMENTS AND REPORTS FROM STAFF**
- 7. REPORTS AND COMMENTS FROM COMMITTEES**
  - a. Climate Action Plan Draft Response Ad Hoc Committee  
(Chair: Cutter)
  - b. Hahamonga Watershed Park Advisory Committee  
(EAC Representative: Rossman)
  - c. Water System and Resources Plan: Advisory Group  
(EAC Representative: Nay)
  - d. Waste Management Ad Hoc Committee  
(Chair: Levy)
  - e. Power Delivery Master Plan Stakeholder Group  
(EAC Representative: Kurkjian)
  - f. Landscape Equipment Ad Hoc Committee  
(Chair: Cobleigh)

**8. COMMENTS AND REPORTS FROM THE COMMISSION**

**9. NEXT MEETING – MAY 11, 2021**

**10. ADJOURNMENT**

**POSTING STATEMENT:**

I HEREBY CERTIFY that this Agenda and its entirety was posted on the Council Chambers bulletin board, the City Hall rotunda bulletin board at 100 N Garfield Avenue, and the bulletin board located outside the front entrance of the Hale Building at 175 N. Garfield Avenue on or before April 8, 2021 at 5:30 p.m. The agenda is also available on the City's website at:

[www.cityofpasadena.net/commissions/environmental-advisory-commission/](http://www.cityofpasadena.net/commissions/environmental-advisory-commission/).



---

Ariel Hudgins, Staff Representative  
and Recording Secretary