



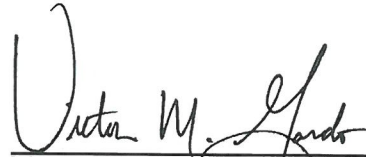
OFFICE OF THE MAYOR

**CITY OF PASADENA
NOTICE OF SPECIAL JOINT MEETING
OF THE FINANCE COMMITTEE AND/OR CITY COUNCIL**

**JUNE 14, 2021
PUBLIC MEETING: 1:30 P.M.
PASADENA CITY HALL, COUNCIL CHAMBER
100 NORTH GARFIELD AVENUE, ROOM S249**

Note to the Public: City Hall is closed to the public until further notice.

NOTICE IS HEREBY GIVEN that a special meeting of the Finance Committee and/or City Council will be held by videoconference/teleconference on Monday, June 14, 2021 at 1:30 p.m. to discuss matters on the attached agenda. This virtual meeting is held pursuant to Executive Order N-29-20 issued by Governor Gavin Newsom.



Victor M. Gordo, Mayor
City of Pasadena

I HEREBY CERTIFY that this notice, in its entirety, was posted on the Internet at www.cityofpasadena.net/commissions/city-council-finance-committee and on the Council Chamber Bulletin Board, Room S249 and the Bulletin Board in the rotunda area, City Hall, 100 North Garfield Avenue, this 10th day of June, 2021, by 5:30 p.m., and that copies hereof were faxed, emailed or delivered to each member of the City Council and to each local newspaper of general circulation, radio or television station requesting notice in writing, all of which recipients are identified on the distribution list set forth herein below.



Gloria Acevedo, Recording Secretary
Finance Committee

DISTRIBUTION:

City Council	La Opinion
City Manager	Pasadena Journal
City Attorney	Pasadena Now
Public Information Officer	Pasadena Star News
Los Angeles Times	Pasadena Weekly
Pasadena Independent	

In compliance with the Americans with Disabilities Act of 1990, listening assistive devices are available from the City Clerk's Office with a 24-hour advance notice.

Please call (626) 744-4124 to request use of a listening device.

Language translation services may be requested with 24-hour advance notice.

*Habr  servicio de interpretaci n disponible para  stas juntas llamando al
(626) 744-4124 por lo menos con 24 horas de anticipaci n.*



**AGENDA
FINANCE COMMITTEE AND/OR CITY COUNCIL SPECIAL JOINT
MEETING NOTICE
JUNE 14, 2021
PUBLIC MEETING 1:30 P.M.**

Members

Victor M. Gordo, Mayor
Felicia Williams, District 2
John J. Kennedy, District 3
Andy Wilson, District 7

STAFF

Matthew Hawkesworth, Director of Finance
Theresa Fuentes, Assistant City Attorney
Gloria Acevedo, Recording Secretary

MISSION STATEMENT

The City of Pasadena is dedicated to delivering exemplary municipal services, responsive to our entire community and consistent with our history, culture and unique character.

In compliance with the Americans with Disabilities Act of 1990, Assistive Listening Devices are available from the City Clerk's Office with a 24-hour advance notice. Please call (626) 744-4124 to request use of a listening device.

Language translation services are available for this meeting by calling (626)744-4124 at least 24 hours in advance.

Habr  servicio de interpretaci n disponible para  stas juntas llamando al (626)744-4124 por lo menos con 24 horas de anticipaci n.

Meetings are broadcast live on cable Channel 3 and on the Internet at http://pasadena.granicus.com/mediaplayer.php?camera_id=2&publish_id=9 and <https://www.pasadenamedia.org/watch/> (Click on Video Streamlining on the right side of the screen).

Items on the agenda may not be called in order listed. Agendas and supporting documents are available on the Internet at <https://www.cityofpasadena.net/commissions/city-council-finance-committee/>

*Materials related to an item on this Agenda submitted to the Finance/Audit Committee **after** distribution of the agenda packet will be posted online and listed as: "Supplemental Agenda Material Received after the Posting of the agenda"*

PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE SPECIAL JOINT FINANCE COMMITTEE AND/OR CITY COUNCIL MEETING FOR JUNE 14, 2021 AT 1:30 P.M. WILL TAKE PLACE SOLELY BY VIDEOCONFERENCE/TELECONFERENCE.

TO ACCESS THE MEETING:

http://pasadena.granicus.com/MediaPlayer.php?publish_id=9

AND

WWW.PASADENAMEDIA.ORG

In order to facilitate public participation at meetings held solely by electronic means, the City will accept public comment in the following manner:

1. During the meeting, members of the public may provide live public comment by submitting a speaker card prior to the start of public comment on that item, at the following webpage:

www.cityofpasadena.net/commissions/public-comment

After submitting a public speaker card, join the virtual meeting at the published start time with a computer, other electronic device, or by telephone. The same name or telephone number on the Speaker Card **must** be used for the virtual meeting in order to locate and unmute the speaker.

Computer or electronic devices, join the meeting
at: <https://us02web.zoom.us/j/161482446>

Telephone only dial-in: 1-669-900-6833, Meeting ID: 161 482 446

2. Members of the public may submit correspondence of any length prior to the start of the meeting, at the following email address:

gacevedo@cityofpasadena.net

Correspondence will be forwarded to the legislative body prior to the start of the meeting.

3. If assistance is needed by phone, please call the City Clerk's Office at: (626) 744-4124.

**IF YOU NEED A REASONABLE MODIFICATION OR ACCOMMODATION
PURSUANT TO THE AMERICANS WITH DISABILITIES ACT
BECAUSE YOU ARE UNABLE TO PARTICIPATE ELECTRONICALLY AS SET
FORTH ABOVE, CONTACT THE CITY CLERK'S OFFICE
AS SOON AS POSSIBLE AT (626) 744-4124
OR CITYCLERK@CITYOFPASADENA.NET.**

**SPECIAL JOINT MEETING
AGENDA
FINANCE COMMITTEE AND/OR CITY COUNCIL
JUNE 14, 2021**

Public Meeting: 1:30 P.M.
Council Chamber, Pasadena City Hall
100 North Garfield Avenue, Room S249

PUBLIC MEETING - 1:30 P.M.

ROLL CALL

PUBLIC COMMENT – LIMITED TO ITEMS ON THIS SPECIAL MEETING AGENDA AND WILL BE HEARD AT THE TIME THE ITEM IS CONSIDERED

NEW BUSINESS

1. **CONTINUED PUBLIC HEARING: FISCAL YEAR 2022 RECOMMENDED OPERATING BUDGET**

OPERATING BUDGET PRESENTATIONS:

- PASADENA COMMUNITY ACCESS CORPORATION
- PASADENA CENTER OPERATING COMPANY
- TRANSPORTATION
- PUBLIC WORKS
- FIRE
- WATER & POWER
- PLANNING

INFORMATION ONLY

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