

CITY OF PASADENA

Commissioner Biographical Form - VOLUNTARY

This biographical form will be filed in the Office of the Mayor & City Council; if you are appointed to a commission, it will assist City Hall in responding to questions regarding your background as a commissioner if requested by the news media or interested citizens. This Biographical Form should be submitted along with your commission application.

If you choose to complete the form, please be sure that the information provided is factual. It will be the basis for information provided over the telephone and at the public counter. The form may be duplicated and given to the news media and it may also be posted on the City's website.

NAME: Julianna Delgado, MArch, PhD, AICP **DISTRICT:** 2 **YEARS AS PASADENA RESIDENT:** 18

OCCUPATION: Professor of Urban and Regional Planning, Cal Poly Pomona

EDUCATION & TRAINING:

Ph.D. in Architecture, Design/Planning Theories and Methods Option, UC Berkeley, 1992.

Ph.D. Minor, Arts/Non-Profit Financial Management, UCLA, 1984.

Ph.D. Minor, Motion Pictures and Television, UCLA, 1983.

Master of Architecture, Design/Planning Theories and Methods Option, Studio Concentration in Urban Design, UC Berkeley, 1981.

Post-Graduate Studies, Department of Urban Planning, University of Paris VIII (Vincennes), 1975-76.

Master of Design with Teaching Credential, University of Paris I, Paris, France, 1975.

Certificate of Participation; United States Delegate; United Nations Graduate Seminar: International Habitat--Human Settlements Conference; Founder, Environmental Issues Team; United Nations, Geneva, 1975.

Bachelor of Design with Teaching Credential, University of Paris I, Paris, France, 1974.

Bachelor of Arts in Art, Design Option, UCLA, 1971

SERVICE RECORD: [None]

MEMBERSHIP & OFFICES HELD IN CIVIC, RELIGIOUS, FRATERNAL OR TECHNICAL ASSOCIATIONS:

Professional Registration, American Institute of Certified Planners (current)

Member, American Planning Association (current)

Elected Member, Lambda Alpha International, The International Honorary Society for Land Economics (current)

President, Southern California Planning Congress; 2011 – present; Board Member since 2003.

Associate Member, American Institute of Architects/Pasadena Foothills Chapter (past)

Member, Housing Education and Research Association (past)

Member, Landscape Ethics Committee, Council for Watershed Health; 2012 – 2016.

Primary Member and District 5 Representative, City of Pasadena General Plan Update Advisory Committee; 2009 – 2015.

Judge, American Planning Association, California Chapter, 2012 Planning Awards; 2012.

Member, Mayor's Green Leadership Summit Advisory Board, City of Pasadena; 2008 – 2009.

Director of Advocacy; Member, Board of Directors, American Institute of Architects Pasadena & Foothills Chapter; 2008 – 2009.

Member and Co-Chair of Buildings Committee, University President's Climate Commitment Task Force/Environmental Sustainability Task Force, Cal Poly Pomona; 2007 - 2015.

Commissioner (and Chair, two-terms), City of Pasadena Transportation Advisory Commission; 2005 – 2011.

Commissioner (and Chair, two-terms), City of Pasadena Design Commission; 2006 – 2011.

Member (Transportation Advisory Commission Representative), City Center Implementation Task Force, City of Pasadena; 2007 – 2009.

Member, 7-11 Advisory Committee on Disposition of Surplus Properties, Pasadena Unified School District, 2006

President, (three terms) Bungalow Heaven Neighborhood Association, Pasadena, CA; 2006 – 2009; Board Member 2002 – 2010.

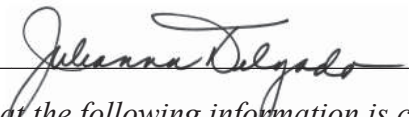
Bungalow Heaven Landmark District Representative, City of Pasadena Historic Preservation Commission; 2004 – 2006.

Member, Board of Directors, Center for Southern California Studies, Cal State Northridge; 2002 – 2004.

Member, Board of Directors, Strawberry Lodge Mutual Water Company; 1994 – 2001.

HOBBIES:

Landscape architecture/gardening; antiques collecting; historic home restoration

SIGNATURE:  **DATE:** 11/30/20

I hereby certify that the following information is correct to the best of my knowledge.

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*When complete, mail original application
and voluntary biographical form (if completed) to:*

*Jana Stewart
Office of the Mayor & City Council
100 N. Garfield Ave., Room S228
Pasadena, CA 91101*