

**CITY OF PASADENA**

**Commissioner Biographical Form - VOLUNTARY**

This biographical form will be filed in the Office of the Mayor & City Council; if you are appointed to a commission, it will assist City Hall in responding to questions regarding your background as a commissioner if requested by the news media or interested citizens. This Biographical Form should be submitted along with your commission application.

If you choose to complete the form, please be sure that the information provided is factual. It will be the basis for information provided over the telephone and at the public counter. The form may be duplicated and given to the news media and it may also be posted on the City's website.

**NAME:** Sam Morrissey      **DISTRICT:** 6      **YEARS AS PASADENA RESIDENT:** 12

**OCCUPATION:** Transportation Engineer – Vice President, WSP USA

**EDUCATION & TRAINING:**

- Master of Business Administration, University of Southern California. May 2017
- Bachelor of Science, Civil Engineering. Rensselaer Polytechnic Institute. May 2000
- Registered Professional Engineer, California
  - Civil Engineer, License No. C 67686
  - Traffic Engineer, License No. TR 2555

**SERVICE RECORD:**

- Vice President, Manager of Planning & Environmental – California and Nevada. WSP USA. 2018 – Present
- Lecturer. UCLA, School of Civil & Environmental Engineering. 2016 – Present
- Expert Witness, Traffic Engineering. Self-employed. 2014 – Present
- Associate Vice President. Iteris, Inc. 2014 – 2018
- City Traffic Engineer / Manager of Parking and Traffic. City of Santa Monica. 2009 – 2014

**MEMBERSHIP & OFFICES HELD IN CIVIC, RELIGIOUS, FRATERNAL OR TECHNICAL ASSOCIATIONS:**

- Avenue 64 Coalition (2013-14) – advisory member, assisted in identifying potential transportation improvements to address safety issues along Avenue 64 in West Pasadena.
- California Traffic Control Devices Committee (CTCDC) – Alternate member, League of California Cities, Southern California Region 2012-2014
- California Highway Safety Improvement Program (HSIP) Local Advisory Committee Member, League of California Cities, Southern California Region 2014

**HOBBIES:**

- Reading, running, listening to and playing music.

**SIGNATURE:** \_\_\_\_\_



**DATE:** May 15, 2018

*I hereby certify that the following information is correct to the best of my knowledge.*

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